### Manager's Report

4/11/2025

**Administration** 

1 <u>Joint Use Agreement</u> Final draft provided to new Battalion Chief Dusty Gyves.

Being reviewed by County attorney.

2 CC-CSD WTP Agreement Ad Hoc Meeting on April 10th

3 Monthly Mailing Options Reviewing potential for outsourcing the monthly bills

4 EAR Report Completed Submitted the water board electronic annual report.

5 Training Cultivating a Culture of Authentic Collaboration training attended

by Dan Peters, Tina Teuscher & Manager.

**Committee Meetings** 

<u>R&P Committee</u> Future Meeting: April/May

Fire Flow Program

Capital Improvements for FY 2025-26

Personnel Committee Future Meeting: May

Indoor Heat & Illness Policy

Ordinance Committee Future Meeting: April/May

Cross Connection Control Update

Finance Committee Future Meeting: TBD

Reserves

<u>Public Info. Committee</u> Future Meeting: TBD

Ad Hoc - WTP Contract April 10th - first meeting.

Next meeting TBD in June

|  |   |             | Curre                           | ₽nt            | FYTD        |
|--|---|-------------|---------------------------------|----------------|-------------|
| Mainline Leaks - Repaired                        |   |             | 0                               |                | 2           |
| Service Leaks - Repaired                         |   |             | 0                               |                | 2           |
| Service Lines - Replaced 1 - Melinda, 2 - Boston |   |             | 3                               |                | 17          |
| Service Lines - Planned                          |   |             |                                 |                |             |
| New Meters - Installed                           | This past month:                          | 0           | Fiscal Year TO<br>Annual Projec | ction:         | 0<br>4<br>0 |
| Misc Activities                                  |   |             |                                 |                |             |
| AV Program<br>Dead End Flushing                  | This past month                           | 7<br>11     | Total Done                      | 43 of<br>58 of | 90<br>100   |
| Tank Maintenance Program                         | Installed 6 bollards;<br>STS is on site.  | sanded te   | mporary tanks; dra              | ained A1;      |             |
| JPIA Infrared Imaging                            | On-hold - Coordinat                       | ing with JF | PIA for a free IR im            | aging of a     | l sites.    |
| Cross Control Update                             | Reviewing options u<br>Reviewing proposal | -           |                                 |                |             |
| Site Maintenance                                 | Weed abatement at                         | Shop, C F   | Pump, and Muletov               | vn             |             |
| Diggins Generator                                | Mobile Link Replace                       | ed          |                                 |                |             |



Regular Board Meeting of the Board of Directors Wednesday, April 16, 2025

7:00 PM

### **AGENDA**

TO ADDRESS THE BOARD DURING OPEN TIME OR NOTICED PUBLIC HEARINGS: pursuant to the Brown Act (Government Code Section 54950 et seq.) action or Board discussion cannot be taken on open time matters other than to receive the comments, and if deemed necessary, to refer the subject matter to the District Manager for follow-up and/or to schedule the matter for a subsequent Board agenda.

<u>FUNCTION</u>

### PRELIMINARY BUSINESS:

- 1 Call to Order
- Public Comment Period Open Time This time is set for members of the public to address the Board on matters not on the agenda. If your comments concern an item noted on the regular agenda, please address the Board after that item is open to public comments. By law, the Board of Directors cannot discuss or make decisions on matters that are not on the agenda. The Board will customarily refer these matters to the District Manager's Office. Each speaker is allocated (5) minutes to speak for a maximum of 20 minutes on each subject. Speakers may not cede their time. Comments should be limited to matters within the jurisdiction of the District. After receiving recognition from the Board President, please state your name, residence, and comments.
- 3 Approval of the minutes of:

March 19, 2025 Regular Board Meeting Action
4 Authorize Payment of Bills for Current Expenses Action

5 Status of the Budget Report Information

### **NEW BUSINESS:**

| 1 | Public Hearing to Consider Adoption of Resolution               |        |
|---|---|--------|
|   | No. 2025-01 Amending the Plant Capacity Charge                  | Action |
| 2 | Consider a COLA for Fiscal Year 2025-26                         | Action |
| 3 | Review and Adoption of the Preliminary O&M Budget for           |        |
|   | Fiscal Year 2025-26   | Action |
| 4 | Authorize Providing Notice Pursuant to Proposition 218 for Rate |        |
|   | Increases and Set Public Hearing for June 18, 2025 for Board    |        |
|   | to Consider Rate Increases for Water Rates, Pump Surcharge      |        |
|   | Fees, and Water Availability Charge and Consider Any            |        |
|   | Protests Submitted  | Action |

### CENTERVILLE COMMUNITY SERVICES DISTRICT REGULAR BOARD OF DIRECTORS MEETING

Directors Present: President Hopson, Vice President Oliver, Director Woodstrom, Director

Whitehead and Director Richison

Absent: None

Others Present: Paul Rueter, Tina Teuscher and Chris Muehlbacher

### **PRELIMINARY BUSINESS:**

1. <u>Call to Order</u>: President Hopson called the meeting to order at 7:05 pm.

- 2. <u>Public Comment Period</u>: President Hopson opened the public comment period. No comments were received. The public comment period was closed.
- 3. <u>Approval of the February 19 2025, minutes</u>: Vice President Oliver moved to approve the minutes. Director Woodstrom seconded. The vote was unanimous. Motion carried.
- 4. Authorize Payment of Bills for Current Expenses: Director Richison moved to pay the bills. Director Woodstrom seconded. Mr. Muehlbacher stated that the payment to Clear Creek CSD includes the pond project at the treatment plant. The Pumping Efficiency payment is for testing of all the pumps. The Tank Solutions payment is for the tank program. The Zeis Construction payment is for the set up of the portable tanks for the A1 Tank reconditioning. Director Woodstrom asked how much the Treatment Plant Pond Project was. He asked why we had not paid our 25% of the project instead of paying interest on the construction loan. Mr. Muehlbacher stated that he believed the project cost to be 5 million; however, they were receiving a grant for the project. He asked Chris to look into what our actual 25% of the total cost of the project would be and maybe we could simply give that amount to Clear Creek out of our reserves and not have these additional invoices and pay interest. The vote was unanimous. Motion carried.
- 5. <u>Status of the Budget Report</u>: Mr. Muehlbacher stated that the O&M revenue thru February was \$993,528 versus expenses of \$956,808. He mentioned that consumption is trending slightly below budget in February. He stated that line item 52100 Repair and Maintenance overstates the expenses for the month because a tank coating payment is included there. This incorrect payment has been moved.

The Capital revenue was \$170,043 versus expenses of \$155,110. He mentioned that the tank program, ponds project and telemetry are all captured here. The Muletown pump generator project is showing a negative because we received reimbursement money from the City of Redding.

<u>Reserve Fund Status Sheet</u>: The total reserve is \$1,361,908. Mr. Muehlbacher stated that he moved \$60k into LAIF from the operating account resulting from cash flow.

### **NEW BUSINESS**

- Setting a Public Hearing to Consider Adoption of Resolution No. 2025-01 Amending the Plant Capacity Charge: Director Whitehead moved to set the public hearing for April 16<sup>th</sup> at 7 pm to consider adoption of Resolution 2025-01, amending the Plant Capacity Charge. Director Richison seconded. The vote was unanimous. Motion carried.
- Consider Authorizing PACE Engineering to Update the Water Model: Mr. Muehlbacher explained that with the improvements to the District and areas that we have discovered that have issues like the two inch bottleneck in the 4" line of AC pipe in Trail Drive, it is recommended to have PACE Engineering update the water model in the 2015 Water Master Plan. Director Woodstrom moved to authorize Pace Engineering to update the water model. Director Whitehead seconded. The vote was unanimous. Motion carried.

### **OLD BUSINESS:**

- Muletown Pump Station Generator Project Update: Mr. Muehlbacher stated that Cal OES has submitted the paperwork to FEMA. FEMA processing could take up to 90 days.
- 2 <u>Carr Fire Recovery Project Update</u>: No additional information at this time.
- <u>PLC, Radio and Antenna Replacement Project Update</u>: Mr. Muehlbacher stated that the PLC's were provided to PACE Engineering the week of Feb 17<sup>th</sup>. The radios are tentatively scheduled for delivery late April. Wagner Electric is projecting to be onsite in May or June.

### **CLOSED SESSION**

Conference with Real Property Negotiations - Supplemental Water - Sale of water for 2025/2026 Water Year: President Hopson stated that the Board went into closed session at 8:04 pm and returned at 8:11 pm. Director Woodstrom moved to authorize the District Manager to execute the agreement. Vice President Oliver seconded. The vote was unanimous. Motion carried.

### **GENERAL BUSINESS:**

- 1 <u>Correspondence</u>: None.
- 2 <u>Director's Report</u>: None
- Manager's Report: Mr. Muehlbacher stated that the final draft of the Dual Use Agreement with the Fire Company is with County Counsel for review. He mentioned that he spoke with Battalion Chief Gyles who stated that Fire Chief Luntey is stepping down. This facility will be primarily used for storage. They will no longer have a volunteer presence here at this time.

Director Whitehead stated that he did not like that they were closing the volunteer station. He believes that Centerville get's a lot of tax revenue for fire. He mentioned that in the past we have tried to take over the station and hire fire fighters. He believes it may be in our District's best interest to take a look at that again. Without the volunteer fire department, insurance rates might go up. Director Richison agreed. Director Woodstrom asked Mr. Muehlbacher to look into how many calls are taken in our District in a year.

Mr. Muehlbacher continues to look into outsourcing the monthly bills. He had a meeting today with Harvest Printing out of Anderson. They currently do all of Rio Alto's and Clear Creek's billing. He is hoping to have an agreement prior to September.

Mr. Muehlbacher stated that the District received 100% of our water allocation from the Bureau.

The field operators repaired two service lines on Dartmouth and flushed 7 dead ends. They are currently looking at the State regulations for the newly required Cross Control requirements.

He also mentioned that we purchased a Galaxy Tablet to test for meter reading. All three operators went to flagger training this month.

- 4 <u>Committee Reports</u>: None
- 5 Announcements: The next Board Meeting will be April 16, 2025.
- 6 Adjournment: The meeting adjourned at 8:12 pm.

### FINANCE COMMITTEE April 7, 2025 DRAFT

### CENTERVILLE COMMUNITY SERVICES DISTRICT FINANCE COMMITTEE MEETING NOTES

Committee Present: Director Woodstrom and Vice President Oliver

Absent: None

Others Present: Chris Muehlbacher

### FINANCE COMMITTEE AGENDA

1 Open Session – No comments were received.

Review and Discussion of the Preliminary O&M Budget for FY 2025-26
Reviewed preliminary O&M Budget. Committee commented upon the water sales assumptions as well as the number of Clear Creek O&M Annual Adjustments to be assumed for the next fiscal year (FYE 22, 23,24 & 25).

3 Adjournment

### FINANCE COMMITTEE April 11, 2025 DRAFT

### CENTERVILLE COMMUNITY SERVICES DISTRICT FINANCE COMMITTEE MEETING NOTES

Committee Present: Director Woodstrom and Vice President Oliver

Absent: None

Others Present: Chris Muehlbacher

### FINANCE COMMITTEE AGENDA

1 Open Session – No comments were received.

### 2 Review and Discussion of the Preliminary O&M Budget for FY 2025-26

Reviewed preliminary O&M Budget. Committee made recommendations for rate adjustments to the base rate and the WACS to account for the forecasted deficit. Pump zone base rate surcharges are also recommended to better ensure a reserve contribution.

It was also recommended that any director fee increase and reserve building be discussed at the Board level.

3 Adjournment





### **Meeting Notes**

Clear Creek CSD and Centerville CSD Ad-Hoc committees on dedicated capacity contract.

Purpose: For board members of each CSD to meet and discuss and come up with an amended, renegotiated, renewed contract.

Initial meeting April 10<sup>th</sup> 2025 – 5pm Location: Centerville CSD

### 1. Introduction – Started at 4:55pm

- In attendance: Centerville CSD: Directors Woodstrom & Oliver

GM Muehlbacher

Clear Creek CSD: Directors Beaver & Fickes

GM Kelley

All introduced themselves, mentioned time on the Board and interest to deal with this contract and move forward with one that works better for both.

Related / Recognized the challenges Clear Creek has had up to mid-2022, and the catch up (audits, documentation has been a challenge for both agencies).

### 2. Review of Current Contract

- General discussion on topics and some ideas.
  - o General Provisions that need update or change in 2026.
    - The base water and supplemental water now there is a USBR contract.
    - Point of "delivery" or "diversion"
      - Centerville to document the current locations added over the past 30 years since original point of delivery
      - Clear Creek to document obligations prior to Cloverdale
  - The 25% Dedicated capacity for Centerville
    - That has been "defacto" % for capital or extra ordinary expenses
    - Better defined?





- Other charges have different calculations:
  - The Admin is per AF, O&M is % of water used by Centerville through Treatment plant \* Monthly O&M Cost.
- O Why reconcile after Audit?
  - Generally, it seems like a good idea until audits are late in years.
  - And if it's not in the current contract, then have in next one.
  - Better to get reconciliation done within 6-9 months of the year close out to keep reconciliation expenses and revenue in a fiscal year.
  - Better to have these done without so much delay.

### Admin Costs

- The start of 17.37/AF and a CPI it was a compromise then, how should be set in future.
- Should we look at what makes up the Admin Costs
   (Bookkeeper/Admin/Clerk/GM direct costs) and Indirect costs GM
   / Admin costs of regulatory compliance and general oversight of the
   WTP so that it functions for benefit of both.
- Should it be a set monthly amount with escalator (% or CPI) instead of per AF – since Admin is constant, regardless of AF at Treatment plant.

### 0.8M

- Is there a way to get more CIP-like knowledge, or 20 Year spreadsheet of projects and costs.
- Fixed costs and Variable costs
  - How would that be done between the District, and then for each district to fund it (Prop 218).
- Drought Years issue
  - If 100% of water Centerville and costs is there some that is District obligation (NEED camp).

### Communication

- A lot of these things can be helped with better communication
- Clear Creek to Send Treatment Budgets (Drafts in May, Final in June) to Centerville
- If there is an extra ordinary expense contemplated in the coming fiscal year, it should be in the budget ie: Equipment purchase or ?
- Send Centerville things like the PACE Engineering estimate of major repairs and replacement
- Set up Standing Committee for each board after this ad-hoc is completed – for ongoing communication.





### 3. Exploration of Renewal or Update Options

- General Discussion on need for modernization of the current agreement.

Doesn't help either csd to have the current agreement auto renew for 20 years Consider a "mutual" letter of non-renewal in 2026 to make sure a new/renewed agreement gets completed by 2027.

- 4. Open Discussion Part of meeting...
  - Centerville will confirm the quad expense paid.
- 5. Next Steps / Schedule end at 6:08pm
  - Suggested quarterly meeting:
    - June / September / November
    - o (Follow up with GM's and Board members to find a date)

3:20 PM 04/11/25 Accrual Basis

**March 2025** 

|                                     | AC TO A   | - Contract | 0 to 50 10 | TO TOWN POST INC. | ATA CATA     | ************************************** |
|-------------------------------------|-----------|------------|------------|-------------------|--------------|--|
| :                                   |           | 2000       | 1080000    | C7 INIII - E7 INC | 1000         | and or or                              |
| Ordinary Income/Expense             |           |            |            |                   |              |  |
| Income                              |           |            |            |                   |              |  |
| 41000 · WATER SALES                 |           |            |            |                   |              |  |
| 41100 · Base Rate                   | 47,940.50 | 48,000.00  | 99.88%     | 431,222.50        | 429,000.00   | 100.52%                                |
| 41200 · Consumption Rate            | 21,127.97 | 28,200.00  | 74.92%     | 539,190.20        | 513,900.00   | 104.92%                                |
| 41210 · Late Fees                   | 816.78    | 400.00     | 204.2%     | 13,443.02         | 7,400.00     | 181.66%                                |
| 41220 · Miscellaneous Charges       | 655.00    |            |            | 655.00            | 0.00         | 100.0%                                 |
| 41300 · Water Sales-Temp Const      | 0.00      | 0.00       | %0.0       | 470.57            | 400.00       | 117.64%                                |
| 41400 · Pump Zone A (Base Rate)     | 1,398,25  | 1,500,00   | 93.22%     | 12,737.00         | 13,000.00    | %86'.26                                |
| 41450 · Pump Zone A (Power Comp)    | 624.63    | 00.009     | 104.11%    | 18,085.50         | 15,700.00    | 115.19%                                |
| 41500 · Pump Zone A-1 (Base Rate)   | 403.00    | 400.00     | 100.75%    | 3,704.50          | 3,600.00     | 102.9%                                 |
| 41550 · Pump Zone A-1(Power Comp)   | 311.94    | 400.00     | 77.99%     | 5,884.76          | 4,800.00     | 122.6%                                 |
| Total 41000 · WATER SALES           | 73,278.07 | 79,500.00  | 92.17%     | 1,025,393.05      | 987,800.00   | 103.81%                                |
| 41600 · RESERVE FUNDS               |           |            |            |                   |              |  |
| 41605 · Consumption Surcharge       | 718.80    | 900.00     | 79.87%     | 19,027.84         | 17,800.00    | 106.9%                                 |
| 41700 · Water Treatment Plant Fee   | 1,475.62  | 1,800,00   | 81.98%     | 37,681.90         | 35,600.00    | 105.85%                                |
| 41800 · Rate Stabilization Fee      | 2,210,48  | 2,700.00   | 81.87%     | 56,484.70         | 53,400.00    | 105.78%                                |
| 56250 · Transfer Reserve Funds      | -4,404.90 | 5,400.00   | 81.57%     | -113,142.64       | -106,800.00  | 105.94%                                |
| Total 41600 · RESERVE FUNDS         | 00.00     | 00'0       | 0.0%       | 51.80             | 0.00         | 100.0%                                 |
| 43000 · INTEREST                    |           |            |            |                   |              |  |
| 43001 · LAIF                        | 00.00     | 0.00       | %0.0       | 38,974.77         | 22,500.00    | 173.22%                                |
| 43002 · Other Interest              | 1.24      | 0.00       | 100.0%     | 16.01             | 00.00        | 100.0%                                 |
| Total 43000 - INTEREST              | 1.24      | 0.00       | 100.0%     | 38,990.78         | 22,500.00    | 173,29%                                |
| 45000 · OTHER OPER. REVENUE         |           |            |            |                   |              |  |
| 45300 · Returned Check Chg.         | 0.00      | 00.00      | %0.0       | -45.00            | 0.00         | 100.0%                                 |
| 45400 · Misc. Revenue               | 170.00    | 00'0       | 100.0%     | 312.80            | 00.00        | 100.0%                                 |
| 45850 · Backflow Prevention Testing | 275.50    | 250.00     | 110.2%     | 2,551.50          | 2,250.00     | 113.4%                                 |
| Total 45000 · OTHER OPER. REVENUE   | 445.50    | 250,00     | 178.2%     | 2,819.30          | 2,250.00     | 125.3%                                 |
| Total Income                        | 73,724.81 | 79,750.00  | 92.45%     | 1,067,254.93      | 1,012,550.00 | 105.4%                                 |
|                                     |           |            |            |                   |              |  |

### Profit & Loss Budget Performance **Centerville Community Services District**

3:20 PM 04/11/25 Accrual Basis

|   | Mar 25    | Budget   | % of Budget | ac sold her led | ATO OTA      | 7 7 70      |
|---|-----------|--|-------------|-----------------|--------------|-------------|
|   |           | of the state of th | pagna io o/ | 301 24 - Mai 23 | and and and  | % of Budget |
| Gross Profit                            | 73,724.81 | 79,750.00  | 92,45%      | 1,067,254.93    | 1,012,550.00 | 105.4%      |
| Expense                                 |           |  |             |                 |              |             |
| 51000 · WATER COSTS                     |           |  |             |                 |              |             |
| 51100 · Raw Water Charge                | 3,331,82  | 1,800.00   | 185.1%      | 19,909.70       | 11,200.00    | 177.77%     |
| 51300 · Oper.& Maint Clear Creek        | 11,735.44 | 13,800.00  | 85.04%      | 103,671.50      | 116,400.00   | 89.07%      |
| 51305 · Administration - Clear Creek    | 1,555.09  | 2,000.00   | 77.76%      | 34,177.49       | 37,100.00    | 92.12%      |
| 51315 · Restoration Fee                 | 3,253.74  | 1,500.00   | 216.92%     | 19,818.75       | 10,900.00    | 181.82%     |
| 51317 · Water Right Fees                | 00.00     | 00.00  | %0.0        | 4,348.23        | 00:00        | 100.0%      |
| 51325 · WINN Act Lawsuit                | 0.00      | 250.00   | %0.0        | 184.14          | 2,250.00     | 8.18%       |
| Total 51000 · WATER COSTS               | 19,876.09 | 19,350.00  | 102.72%     | 182,109.81      | 177,850.00   | 102.4%      |
| 52000 · TRANSMISSION & DISTRIB.         |           |  |             |                 |              |             |
| 52100 · General Repair & Maint.         | 801.31    | 3,000.00   | 26.71%      | 52,663.71       | 31,000.00    | 169.88%     |
| 52130 · Zone A - Repair and Maintenance | 00.00     | 00'0   | %0.0        | 1,688.47        | 0.00         | 100.0%      |
| 52140 · Zone A1 - Repair and Maintenanc | 0.00      | 00.00  | %0.0        | 1,967,91        | 0.00         | 100.0%      |
| 52200 · Operating Supplies & Expense    | 2,268.85  | 1,700.00   | 133.46%     | 18,016.82       | 15,900.00    | 113.31%     |
| 52300 · Lease Payment - BLM Tank Site   | 0.00      | 00.00  | %0.0        | 1,085.00        | 0.00         | 100.0%      |
| 52400 · Utilities - General Plant       | 123.00    | 150.00   | 82.0%       | 1,206.94        | 1,150.00     | 104.95%     |
| 52425 · Elect., Muletown Pump Station   | 186.39    | 300,00   | 62.13%      | 1,672.71        | 2,900.00     | 57.68%      |
| 52450 · Elect., Towerview Pump Station  | 187.88    | 200.00   | 93.94%      | 2,719.80        | 1,800.00     | 151,1%      |
| 52500 · Utilities Pump Zone A           | 1,478.50  | 1,600.00   | 92.41%      | 28,722.28       | 25,400.00    | 113.08%     |
| 52600 · Utilities Pump Zone A-1         | 29.099    | 400.00   | 140.17%     | 6,715.05        | 4,800.00     | 139.9%      |
| 52850 · Backflow Prevention Testing     | 00.00     | 00.00  | %0.0        | 3,600.00        | 3,900.00     | 92.31%      |
| 52950 · Treatment Plant Pond's Project  | 00.00     |  |             | 7,468.06        |              |             |
| Total 52000 · TRANSMISSION & DISTRIB.   | 5,606.60  | 7,350.00   | 76.28%      | 127,526.75      | 86,850.00    | 146.84%     |
| 53000 · EQUIPMENT                       |           |  |             |                 |              |             |
| 53100 · Equipment Repairs & Maint.      | 107,79    | 00.009   | 17.97%      | 4,369.12        | 6,200.00     | 70.47%      |
| 53200 · Gasoline                        | 1,267.81  | 700.00   | 181.12%     | 5,601,08        | 6,400.00     | 87.52%      |
| Total 53000 · EQUIPMENT                 | 1,375.60  | 1,300.00   | 105.82%     | 9,970.20        | 12,600.00    | 79.13%      |

Profit & Loss Budget Performance **Centerville Community Services District** 

3:20 PM 04/11/25 Accrual Basis

|   | Mar 25    | Budget    | % of Budget | Jul '24 - Mar 25 | YTD Budget | % of Budget |
|---|-----------|-----------|-------------|------------------|------------|-------------|
| 54000 · ADMINISTRATIVE                  |           |           |             |                  |            |             |
| 54100 · Liability Insurance - District  | 0.00      | 00.00     | %0.0        | 37,539.51        | 31,000.00  | 121.1%      |
| 54150 · Utilities-District Office       | 731.96    | 00'006    | 81.33%      | 8,270.09         | 8,300.00   | 99.64%      |
| 54200 · Telephone - District Office     | 1,335.88  | 00.009    | 222.65%     | 8,539.38         | 6,200.00   | 137,73%     |
| 54250 · SWRCB Fees                      | 0.00      | 00.00     | 0.0%        | 13,915.58        | 00'000'6   | 154.62%     |
| 54300 · Travel & Training               | 152.73    | 200.00    | 76.37%      | 2,999.87         | 3,000.00   | 100.0%      |
| 54325 · Employee Recognition            | 00.00     | 100.00    | %0.0        | 1,492.38         | 1,600.00   | 93.27%      |
| 54375 · LAFCO                           | 00.00     | 00.00     | %0*0        | 3,081.47         | 4,000,00   | 77 04%      |
| 54400 · Miscellaneous                   | 0.00      | 00.00     | %0.0        | 0.02             | 00.00      | 100.0%      |
| 54455 · Watershed Sanitary Survey       | 00.00     |           |             | 3,472.35         |            |             |
| 54500 · Engineering - District Engineer | 1,219.50  | 00.009    | 203.25%     | 8,982.67         | 6,200,00   | 144.88%     |
| 54550 · Legal-Dist. Attorney            | 940.00    | 800.00    | 117.5%      | 6,377.10         | 7,600.00   | 83.91%      |
| 54600 · Accounting-Audit & Consult      | 0.00      | 00.00     | %0.0        | 18,895.00        | 21,000.00  | %86.68      |
| 54625 · Meals                           | 00.0      | 20.00     | %0.0        | 462.47           | 650.00     | 71.15%      |
| 54630 · Construction Meals              | 00.00     | 90.00     | %0.0        | 314.28           | 650.00     | 48.35%      |
| 54650 · Office Supplies                 | 1,722.36  | 700.00    | 246.05%     | 7,666,45         | 6,900.00   | 111.11%     |
| 54680 · Merchant Fees                   | 79.10     | 100.00    | 79.1%       | 813.30           | 900.00     | 90.37%      |
| 54700 · Postage                         | 00.00     | 900.00    | 0.0%        | 6,825.49         | 7,300.00   | 93.5%       |
| 54750 · Office Equipment (Small)        | 2,982.39  | 1,800.00  | 165.69%     | 14,660.10        | 16,600.00  | 88.31%      |
| 54800 · Office Building - R&M           | 164.28    | 400.00    | 41.07%      | 6,815.93         | 3,600.00   | 189.33%     |
| 54850 · Directors Compensation          | 350.00    | 400.00    | 87.5%       | 2,800.00         | 4,300.00   | 65.12%      |
| 54900 · Subscription & Licenses         | 708.93    | 2,700.00  | 26.26%      | 29,700.78        | 32,100.00  | 92.53%      |
| Total 54000 · ADMINISTRATIVE            | 10,387.13 | 10,300.00 | 100.85%     | 183,624.22       | 170,900.00 | 107.45%     |

## Centerville Community Services District Profit & Loss Budget Performance March 2025

3:20 PM 04/11/25 Accrual Basis

|  |            |            | The second secon | Company of the last of the las |              |             |
|--|------------|------------|--|--|--------------|-------------|
|  | Mar 25     | Budget     | % of Budget  | Jul '24 - Mar 25   | YTD Budget   | % of Budget |
|  |            |            |  |  |              |             |
| 55000 · WAGES & BENEFITS                 |            |            |  |  |              |             |
| 55100 · Salaries                         | 34,083.22  | 34,500.00  | 98.79%   | 317,337,87   | 327,600.00   | %28 96      |
| 55110 · Salaries - Standby               | 425.00     | 500.00     | 85.0%  | 4,075.00   | 4,500.00     | 90.56%      |
| 55120 · Overtime                         | 458.51     | 500.00     | 91.7%  | 7,831.72   | 4,500.00     | 174.04%     |
| 55200 · Salaries - Part Time Employees   | 1,019.04   | 1,600.00   | 63.69%   | 13,980.57  | 15,200.00    | 91.98%      |
| 55300 · Pension - Retirement             | 2,785.10   | 3,100.00   | 89.84%   | 81,916.99  | 84,100.00    | 97.4%       |
| 55400 · Insurance - Emp. Health&Dental   | 10,674.61  | 10,100.00  | 105.69%  | 90,438.04  | 87,700.00    | 103.12%     |
| 55500 · Workman's Comp. Insurance        | 4,498.92   | 7,250.00   | 62.05%   | 14,474.52  | 21,750.00    | 66.55%      |
| 55600 · F.I.C.A.                         | 2,201.25   | 2,300.00   | 95.71%   | 20,979,26  | 20,900.00    | 100.38%     |
| 55700 · Medicare Tax                     | 514.81     | 200.00     | 102.96%  | 4,906.41   | 4,800.00     | 102.22%     |
| Total 55000 · WAGES & BENEFITS           | 56,660.46  | 60,350.00  | 93.89%   | 555,940.38   | 571,050.00   | 97.35%      |
| 56000 · GENERAL PLANT IMPROVEMENTS       |            |            |  |  |              |             |
| 56350 · A1 Tank Standby Generator        | 0.00       |            |  | 431.26   |              |             |
| Total 56000 · GENERAL PLANT IMPROVEMENTS | 0.00       |            |  | 431.26   |              |             |
| Total Expense                            | 93,905.88  | 98,650.00  | 95.19%   | 1,059,602.62   | 1,019,250.00 | 103.96%     |
| Net Ordinary Income                      | -20,181.07 | -18,900.00 | 106.78%  | 7,652.31   | -6,700.00    | -114.21%    |
| Net Income                               | -20,181.07 | -18,900.00 | 106.78%  | 7,652.31   | -6,700.00    | -114.21%    |
|  |            |            |  |  |              |             |

## Centerville Community Services District Capital Profit & Loss Budget Performance

| 25  |
|-----|
| 20  |
| ch  |
| Aar |

2:17 PM 04/11/25 Accrual Basis

|  | Mar 25                                   | Budget    | Jul '24 - Mar 25   | YTD Budget   | Annual Budget  |
|--|--|-----------|--|--|--|
| Ordinary Income/Expense<br>Income<br>43000 · INTEREST<br>43003 · Shasta Co 422 Interest  | 0.00                                     | 0.00      | 157.42   | 120.00   | 120.00   |
| Total 43000 · INTEREST   | 00:0                                     | 0.00      | 157.42   | 120.00   | 120,00   |
| 44100 · General Property Tax-422 44125 · Current Secured Taxes-0&M 44127 · Current Unitary Taxes 44135 · Supp Taxes Current 44140 · Curr Unsecured Taxes 44145 · Supp Taxes Prior 44150 · Prior Year Unsecured Taxes 44155 · Homeowner's Exemption - 422 | 0.00<br>00.00<br>00.00<br>00.00<br>00.00 | 0.00      | 127,529.11<br>5,326.60<br>1,302.53<br>11,647.03<br>12.32<br>126.30<br>1,237.50 | 128,000.00<br>5,400.00<br>1,350.00<br>10,850.00<br>40.00<br>100.00 | 128,000,00<br>5,400,00<br>2,000,00<br>10,850,00<br>50,00<br>100,00 |
| Total 44100 · General Property Tax-422   | 00'0                                     | 0.00      | 147,181.39   | 146,640.00   | 147,300.00   |
| 46000 · CAPITAL FUNDS<br>46100 · Capacity Charge   | 0.00                                     | 20,864.00 | 4,612.50   | 25,478.00  | 85,756.00  |
| Total 46000 · CAPITAL FUNDS  | 0.00                                     | 20,864.00 | 4,612.50   | 25,478.00  | 85,756.00  |
| 49000 · TAXES & ASSESSMENTS<br>49350 · Sp./Asst Texas Springs 2001-1   | 0.00                                     | 10,00     | 18,090.41  | 18,120.00  | 18,140.00  |
| Total 49000 · TAXES & ASSESSMENTS  | 0.00                                     | 10.00     | 18,090.41  | 18,120.00  | 18,140.00  |
| 49500 · OTHER CAPITAL REVENUE<br>49505 · Other Interest  | 0,30                                     | 00'0      | 2.15   | 0.00   | 0.00   |
| Total 49500 · OTHER CAPITAL REVENUE  | 0.30                                     | 0.00      | 2.15   | 00.00  | 0.00   |
| Total Income   | 0.30                                     | 20,874.00 | 170,043,87   | 190,358.00   | 251,316.00   |
| Gross Profit   | 0.30                                     | 20,874.00 | 170,043,87   | 190,358.00   | 251,316.00   |
| Expense<br>57000 · DISTRIBUTION SYSTEM IMPROVE.<br>57090 · Tank Coating Program  | 16,369.82                                | 17,000.00 | 141,682.61   | 139,000.00   | 180,000.00   |
| Total 57000 · DISTRIBUTION SYSTEM IMPROVE.   | 16,369.82                                | 17,000.00 | 141,682.61   | 139,000.00   | 180,000.00   |
| 57400 · PRINCIPAL EXPENSE<br>57406 · Sp./Asst. Txs Sprg 2001-1 Prin.   | 0.00                                     | 0.00      | 9,900.00   | 9,900.00   | 00.006,6   |
| Total 57400 · PRINCIPAL EXPENSE  | 0.00                                     | 0.00      | 00'006'6   | 9,900.00   | 00.006,6   |
| 57500 · INTEREST EXPENSE<br>57506 · Sp./Asst. Txs Sprg 2001-1 Int.   | 5,368.50                                 | 5,400.00  | 11,031.28  | 11,100.00  | 11,100.00  |

| <b>Centerville Community Services District</b> | Capital Profit & Loss Budget Performance | March 2025 |
|--|--|------------|
|--|--|------------|

04/11/25 Accrual Basis

2:17 PM

|  | Mar 25                       | Budget                    | Jul '24 - Mar 25                | YTD Budget                          | Annual Budget                        |
|--|------------------------------|---------------------------|---------------------------------|-------------------------------------|--------------------------------------|
| Total 57500 · INTEREST EXPENSE   | 5,368.50                     | 5,400.00                  | 11,031.28                       | 11,100.00                           | 11,100.00                            |
| 57800 · BOND ADMIN. FEE<br>57806 · NBS Admin. Fee TSWAD 2002-1.  | 1,246.13                     | 1,300.00                  | 3,738.39                        | 3,800.00                            | 5,000.00                             |
| Total 57800 · BOND ADMIN. FEE  | 1,246.13                     | 1,300.00                  | 3,738.39                        | 3,800.00                            | 5,000.00                             |
| 58000 · OTHER CAPITAL EXPENSES<br>58070 · Muletown Pump - Generator<br>58080 · Telemetry Replacement Program<br>58515 · Shop Bldg Dev Improvements | 0.00<br>-19,398.75<br>228.00 | 0.00<br>25,000.00<br>0.00 | -32,689.24<br>0.00<br>22,458.54 | 15,100.00<br>69,700.00<br>25,000.00 | 30,000.00<br>113,000.00<br>25,000.00 |
| Total 58000 · OTHER CAPITAL EXPENSES   | -19,170.75                   | 25,000.00                 | -10,230.70                      | 109,800.00                          | 168,000.00                           |
| Total Expense  | 3,813.70                     | 48,700.00                 | 156,121.58                      | 273,600.00                          | 374,000.00                           |
| Net Ordinary Income  | -3,813,40                    | -27,826.00                | 13,922.29                       | -83,242.00                          | -122,684.00                          |
| Net Income   | -3,813.40                    | -27,826.00                | 13,922.29                       | -83,242.00                          | -122,684.00                          |
|  |                              |                           |                                 |                                     |                                      |

# CENTERVILLE COMMUNITY SERVICES DISTRICT RESERVE FUND STATUS

### March 31, 2025

| DESCRIPTION  |                  | Balance as of 7-1-2023                    | Balance as of 7-1-2024               | Balance as of  | Current                              | Projected Balance                    | Goal Range          |
|--|------------------|---|--------------------------------------|--|--------------------------------------|--------------------------------------|---------------------|
| DESIGNATED RESERVES:   |                  | )<br>                                     | -<br>1<br>1<br>1<br>-                |  |                                      |                                      |                     |
| Operation & Maintenance  |                  | \$204,925.15                              | \$202,305.90                         | \$469,834.46   | \$393,206.34                         | \$335,000.00                         | \$546k - \$819k (2) |
| Water Treatment Plant  |                  | \$142,309.81                              | \$195,972.20                         | \$231,984.12   | \$233,459.74                         | \$255,000.00                         | \$170k - \$250k (3) |
| Carr Fire Funds  |                  | \$144,040.80                              | \$149,460.79                         | \$154,589.12   | \$154,589.12                         | \$152,000.00                         |                     |
| Pump Sta. Rep. & Rep. (Zones A & A1)   | 41)              | \$17,909.81                               | \$18,583.72                          | \$15,074.70  | \$15,074.70                          | \$22,000.00                          |                     |
| Capital Improvement Reserve  |                  | \$434,276.16                              | \$395,481.74                         | \$321,521.05   | \$346,673.55                         | \$346,000.00                         |                     |
| Subtotal   |                  | \$943,461.73                              | \$961,804.35                         | \$1,193,003.45   | \$1,143,003.45                       | \$1,110,000.00                       |                     |
| OBLIGATED RESERVES:  |                  |   |                                      |  |                                      |                                      |                     |
| Capacity Charge  |                  | \$86,704.43                               | \$119,370.25                         | \$128,145.92   | \$128,145.92                         | \$209,000.00                         |                     |
| Subtotal   |                  | \$86,704.43                               | \$119,370.25                         | \$128,145.92   | \$128,145.92                         | \$209,000.00                         |                     |
| RESTRICTED RESERVES;   | Maturity Date    |   |                                      |  |                                      |                                      |                     |
| <ul><li>1 1995-1 Redemption Fund</li><li>2 Texas Springs Assessment</li><li>Subtotal</li></ul> | 6/30/2041        | \$52,605.70<br>\$43,451.90<br>\$96,057.60 | \$0.00<br>\$25,629.19<br>\$25,629.19 | \$0.00<br>\$40,758.96<br>\$40,758.96   | \$0.00<br>\$35,390.76<br>\$35,390.76 | \$0.00<br>\$33,000.00<br>\$33,000.00 |                     |
| Total Reserve Balance  |                  | \$1,126,223.76                            | \$1,106,803.79                       | \$1,361,908.33   | \$1,306,540.13                       | \$1,352,000.00                       |                     |
|  |                  |   |                                      |  |                                      |                                      |                     |
| 1 Texas Springs Assessment   | This Assessmen   | This Assessment District was formed       | I for the water distrib              | ied for the water distribution system within the Texas Springs area, matures in 2041.                            | e Texas Springs are                  | a, matures in 2041.                  |                     |
| 2 O&M Goal Range   | Goal Range is pr | ojected to achieve t                      | he Reserve Policy ra                 | Goal Range is projected to achieve the Reserve Policy range within 4 - 8 years using the Rate Stabilization Fee. | using the Rate Stab                  | ilization Fee.                       |                     |

Goal Range is projected to achieve the Reserve Policy range within 1.5 - 3 years using the Water Treatment Plant Fee.

3 WTP Goal Range



**DATE:** April 9, 2025

**TO:** Board of Directors

**FROM:** Chris Muehlbacher

SUBJECT: New Business 1 - Public Hearing to Consider Adoption of Resolution No.

2025-01 Amending the Plant Capacity Charge

### Recommendation

ACTION – The Resource and Planning Committee concurs with staff's recommendation that the Board adopt the Plant Capacity Charge Amendments effective May 1, 2025. Below is a summary of this action item:

- 1. Announce the item.
- 2. Receive the staff report.
- 3. Open the Public Hearing and accept public comments.
- 4. Close Public Hearing.
- 5. Board discussion followed by a call for motion.

### Discussion

The District's Water Master Plan (WMP) sets forth a Capital Improvement Plan (CIP) identifying improvements necessary to ensure the continued availability of physical facilities for the water distribution system which defines the necessary Capacity Charge for new meter sales. This charge will be assessed for each new service connection at the time of meter installation.

As included in the WMP, Table III defines the projected capital improvement schedule necessary to provide the required capacity to accommodate future growth needs. This table estimates the schedule for capacity-related improvement projects as well as the cashflow needed to support it. To prepare for these capital expenses, it is necessary to adjust for inflation. Based upon PACE Engineering's analysis, the Capacity Charge would be adjusted as follows:

Current (3/4-inch): \$20,864 **Adjusted (3/4-inch)**: \$22,147 Current (1-inch): \$34,760 **Adjusted (1-inch)**: \$36,900 Current (1-1/2-inch): \$69,520 **Adjusted (1-1/2-inch)**: \$73,800 The Capacity Charge is not subject to Proposition 218. Local governments impose fees for a variety of types of facilities and services. Not all are subject to Proposition 218. A "fee or charge" is subject to Article XIII D only if it is "a levy other than an ad valorem tax, a special tax, or an assessment, imposed by an agency upon a parcel or upon a person as an incident of property ownership." For example, a capacity charge imposed on persons who apply for a new water connection is not a "fee or charge" within the meaning of section 2, subdivision (e) because it is triggered by voluntary action of property owner to undertake development that triggers a need for a new connection. (Richmond v. Shasta Community Services District (2004) 32 Cal.4th 409, 424.)

Pursuant to Government Code 6062a, the notice was published twice in a local newspaper at least 10 days prior to the public hearing with each public notice being at least 5 days apart.

### Attachment

- Resolution 2025-01
- Table III

### **RESOLUTION NO. 2025-01**

### A RESOLUTION OF THE CENTERVILLE COMMUNITY SERVICES DISTRICT AMENDING THE DISTRICT'S FEE SCHEDULE ADOPTED BY RESOLUTION 2024-01

**WHEREAS**, the Board of Directors of the Centerville Community Services District seeks to amend the District's Fee Schedule for services rendered by the District adopted by Resolution 2024-01 on April 17, 2024; and

WHEREAS, the Capacity Charges are being amended as shown in Exhibit A; and

WHEREAS, the Capacity Charge for a ¾-inch service is adjusted to \$22,147 per meter, replacing the previous amount of \$20,864; and

**WHEREAS**, the Capacity Charge for a 1-inch service is adjusted to \$36,900 per meter, replacing the previous amount of \$34,760; and

**WHEREAS**, the Capacity Charge for a 1-1/2-inch service is adjusted to \$73,800 per meter, replacing the previous amount of \$69,520; and

WHEREAS, the Board of Directors hereby finds and declares that adoption of this amended fee schedule is exempt from the provisions of the California Environmental Quality Act pursuant to Section 21080(b)(8) of the Public Resources Code.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Directors of the Centerville Community Services District that the fees set forth below be, and the same are, hereby established as follows:

Section 1. The fees set forth in the amended fee schedule attached hereto as "Exhibit A" are hereby adopted and become effective on May 1, 2025.

Section 2. The fees set forth in Exhibit A shall supersede any previously established fees to the extent permitted under California law.

Section 3. The Board of Directors hereby declares that should any one or more fees established through this Resolution, or any portion of this Resolution be declared for any reason to be invalid, it is the intent of the Board of Directors that all other fees and portions of this Resolution independent of the elimination here from of any such fee or such portion as may be declared invalid.

**PASSED AND ADOPTED** at a regular meeting of the Board of Directors of the Centerville Community Services District, Redding, Shasta County, California, duly held on April 16, 2025 by the following vote:

| AYES:                         |                                |
|-------------------------------|--------------------------------|
| NOES:                         |                                |
| ABSENT:                       |                                |
|                               | ATTEST:                        |
|                               | ÷                              |
| Larry Hopson, Board President | Tina Teuscher, Board Secretary |

### **EXHIBIT A**

### CENTERVILLE COMMUNITY SERVICES FEE SCHEDULE

### Schedule of Rates, Charges and Fees

### WATER SERVICE

| A. | Base Rate – Monthly  |          |
|----|--|----------|
|    | a. 5/8-inch  | \$36.00  |
|    | b. <sup>3</sup> / <sub>4</sub> -inch   | \$36.25  |
|    | c. 1-inch  | \$36.50  |
|    | d. 1-1/2-inch  | \$56.50  |
|    | e. 2-inch  | \$97.00  |
|    |  | ΨΣΤΙΟΟ   |
| B. | Consumption Rate – Monthly   | \$1.183  |
| C. | Zone A Pump Surcharge – Monthly  |          |
|    | a. Base Rate Surcharge   | \$11.75  |
|    | b. Consumption Rate Surcharge  | \$0.312  |
|    | and a state of the | ψ0.512   |
| D. | Zone A1 Pump Surcharge – Monthly   |          |
|    | a. Base Rate Surcharge   | \$15.50  |
|    | b. Consumption Rate Surcharge  | \$0.557  |
|    |  |          |
| E. | Rate Stabilization Fee - Monthly   | \$0.12   |
|    |  |          |
| F. | Water Treatment Plant Fee – Monthly  | \$0.08   |
|    |  |          |
| G. | Drought Surcharge – Monthly  | \$0.59   |
|    | a. August-September 2022 (4,000 +)   |          |
|    | b. October-April 2023 (1,300 +)  |          |
|    | c. May-June 2023 (3,300 +)   |          |
|    |  |          |
| Н. | Water Availability Charge (WAC) – Monthly  | \$36.50  |
|    |  |          |
| I. | Backflow Prevention Charge – Monthly   |          |
|    | a. Up to 2-inch devices  | \$4.75   |
|    | b. Greater than 2-inch devices   | \$5.75   |
|    |  |          |
| J. | Deposits   |          |
|    | a. Credit  | \$200.00 |
|    | b. Rental  | \$100.00 |
|    |  | φ100.00  |
| K. | Temporary Service - Hydrant Meter  |          |
|    | a. Temporary Service Connection Fee  | \$50.00  |
|    | b. Hydrant Meter (Security Deposit)  | \$500.00 |
|    |  | 720000   |

| L. Reconnection Fee:  | \$700.00  |
|---|---|
| <ul> <li>M. Miscellaneous Fees</li> <li>a. Delinquency Charge</li> <li>b. Turn-Off Fee</li> <li>c. Turn-On Fee</li> <li>d. Turn-On Fee (Below 200% of Poverty Line)</li> <li>e. Turn-On Fee Non-Operations Hours</li> <li>f. Turn-On Fees Non-Op (Below 200% Poverty Line)</li> <li>g. 24-Hour Shut-Off Notice On-Site Posting</li> <li>h. Return Check Charge</li> <li>i. Meter Testing Fee</li> <li>j. Inspection Fee (per Lineal Foot)</li> <li>k. Lien Filing Fee</li> <li>l. Lien Release Fee</li> </ul> | 10%<br>N/C<br>\$50.00<br>\$50.00<br>\$150.00<br>\$150.00<br>\$15.00<br>\$15.00<br>\$50.00<br>\$0.30<br>\$19.50<br>\$20.00 |
| <ul> <li>N. Fines per Prohibited Acts (Section 3.1400)</li> <li>a. First Violation – up to</li> <li>b. Second Violation – up to</li> <li>c. Third Violation and Subsequent Violations – up to</li> <li>d. Fire Hydrant Tampering – up to</li> </ul>   | \$250.00<br>\$500.00<br>\$1,000.00<br>\$1,000.00  |
| O. Capacity Charge  a. <sup>3</sup> / <sub>4</sub> " Service  b. 1" Service  c. 1-1/2" Service  | \$22,147<br>\$36,900<br>\$73,800  |
| P. New Water Purchase Fee   | \$600.00  |
| DEVELOPMENT-RELATED FEES & CHARGES  |   |
| A. Water Supply Annexation Fee  | \$600.00  |
| B. Annexation Fee   | \$7,663.00  |
| C. Will Serve Letter  |   |
| <ul> <li>a. District Administrative Overhead Filing</li> <li>b. Development Projects requiring a Development Agreement <ol> <li>i. Includes 3 hours of staff time. In excess will be</li> </ol> </li> <li>c. Initial Deposit (Engineering and attorney \$500 each)</li> </ul>   | \$50.00<br>\$150.00<br>\$65.00 /hour<br>\$1,000   |

### **MISCELLANEOUS**

### A. Public Records Request Fees

| a. | Duplication of Hard Copies via Paper                        | \$0.25 per copy |
|----|---|-----------------|
| b. | Duplication of Hard Copies via Scanning                     | \$0.25 per scan |
| c. | Electronic Media Fee  | \$7.00          |
| d. | Staff hourly rate for: copying/scanning/faxing and emailing | \$45.00 / hour  |

# TABLE III - SCENARIO 2 - POSTPONING WESTRIDGE DEVELOPMENT FOR EIGHT (8) YEARS WATER SYSTEM IMPROVEMENT PROGRAM SCHEDULE PRELIMINARY CASH FLOW PROJECTION February 3, 2025

| Year ENR CCI ENR CCI Affer FY24-25 "n" (February) Inflation 1,030 |      |      | 10.559 | 3 10,889 3.1% 1.000                                | 4 11,206 2.9% 1.029   | 5 11,396 1.7% 1.047 | 11,699 2.7% | 7 12,684 8.4% 1,165 | 8 13,175 3.9% 1,210 | 13,515 2.6% | 10 13,766 1.9% 1.264 | 1,302 | 1,341 |      | 1,423 | 15 1,466 |      | 1,555 | 1,600' in 18  | 19 1,650 | 20 1,699 | 1,750 | 22 1,802 | 23 1,857 | 24 1.912   | taeu 25 1,970   | 26 2029   | 27 2.090   | 28 2.152  | 29 2.217  | 30 2.283 |                                 |
|---|------|------|--------|--|---|---------------------|-------------|---------------------|---------------------|-------------|----------------------|-------|-------|------|-------|----------|------|-------|---|----------|----------|-------|----------|----------|--|---|---|--|---|---|----------|---------------------------------|
| Description of General Major Improvements                         |      |      |        | Soft Costs for Proposed Placer/Sliver King Project | Install 1,417 of 24" replacement main in Placer Road (Winsome Way to Towerview Circle (1D Pt. 15) |                     |             |                     |                     |             |                      |       |       |      |       |          |      |       | Install 5,500° of 12" replacement main in Placer Road (3,900' Towerview Circle to Power Line Road) and (1,600' Richison Ranch Road, north of Placer Road) |          |          |       |          |          | Install 6,723' of 24" replacement water main in Placer road (Montgomery Ranch to Swasey Drive) | Install 5,500" of 24" replacement main in Placer Road (Vista Knolls to Secluded Valley and Swasey to Plataeu<br>Circle) | Install 4,000° of 20" parallel main in Purple Elm Drive (Placer Road to New Zone B Tank; ID Pt. 15 to 22) | \$2,100,000 New 1.5-MG Zone B Tank; ID Pt. 22 (Additional 1,0-MG Tank req'd in future) | Misc., WTP Improvements/Maintenance (Cost shown is 25% of project cost) | \$800,000 New Clear Well Reservoir, Filter No. 7 and WTP Capacity Study (Cost shown is 25% of project cost) |          | \$7 472 850 (June 2018 Dollars) |
| Amount Assigned<br>to Growth                                      |      |      |        | \$0  | \$0   |                     |             |                     |                     |             |                      |       |       |      |       |          |      |       | \$658,350   |          |          |       |          |          | \$1,510,500  | \$1,254,000   | \$1,050,000   | \$2,100,000  | \$100,000   | \$800,000   |          | \$7.472.850                     |
| Percentage<br>Assigned to<br>Growth                               |      |      |        | %0   | %0  |                     |             |                     |                     |             |                      |       |       |      |       |          |      |       | 27%   |          |          |       |          |          | 21%  | 94.29   | 75%   | 75%  | 20%   | 100%  |          |                                 |
| Project Costs<br>(June 2018<br>Dollars)                           |      |      |        | \$41,642   | \$585,898   |                     |             |                     |                     |             |                      |       |       |      |       |          |      |       | \$1,155,000   |          |          |       |          |          | \$2,650,000  | \$2,200,000   | \$1,400,000   | \$2,800,000  | \$200,000   | \$800,000   |          | \$11,832,540                    |
| Fiscal<br>Year End  | 2015 | 2016 | 2017   | 2018   | 2019  | 2020                | 2021        | 2022                | 2023                | 2024        | 2025                 | 2026  | 2027  | 2028 | 2029  | 2030     | 2031 | 2032  | 2033  | 2034     | 2035     | 2036  | 2037     | 2038     | 2039   | 2040  | 2041  | 2042   | 2043  | 2044  | 2045     | TOTAL                           |

## PRELIMINARY CASH FLOW ANALYSIS (BASED ON INFLATION AT 3% PER YEAR)

1. Construction costs and plant capacity fees are assumed to increase at 3% per year beyon.

2. Cash flow for project improvements only. No developer reimbursement for oversizing, etc.

3. Cash flow revenue does not include any allowance for future annexation fees.

| Mathematic  |                    |              | Percentage            |                              |                                      | 'Estimated                         | 2Estimated                             | Total No. of                | Annual                      | Plant                   | Estimated                     | Capacity   |                    | ī                |
|---|--------------------|--------------|-----------------------|------------------------------|--------------------------------------|------------------------------------|--|-----------------------------|-----------------------------|-------------------------|-------------------------------|--|--------------------|------------------|
| 870         780         1870         7         7         7         500  | Fiscal<br>Year End | Inflat       | Assigned to<br>Growth | Amount Assigned<br>to Growth | No. of HE's at End<br>of Fiscal Year | No. of 3/4" Equivalent Connections | Westridge<br>Equivalent<br>Connections | 3/4" Equivalent Connections | Incremental<br>Fee Increase | Fee for 3/4"<br>Service | Total Capacity<br>Fee Revenue | Reserves Fund<br>Balance (End of<br>Fiscal Year) |                    | Fee Increase [%] |
| 95         1844         7         9         51,400         587         57,477           56,602         0%         98         1844         7         9         51,400         587         57,477           56,602         0%         98         1844         7         7         2         580         517,25         50,20         580         10,404         Chothed for Annal           56,602         0%         98         11,856         2         2         580         517,425         50,20         580,170         Updated for Annal           50         10         10         10         2         560         516,20         580,00         10         4         4         50         580         10,404  | 2015               | 0\$          |                       | 0\$                          | 1337                                 |                                    |  |                             |                             | \$12,055                |                               | \$312,185  |                    |                  |
| Sept. No.   | 2016               | 80           |                       | 9                            | 1337                                 |                                    |  | 0                           | \$0                         | \$12,055                | 0\$                           | \$312,437  |                    | %0.0             |
| 556 51 61 A         0%         89         13-46         2         89         516,176         \$50,08 P/G         \$50,09 P/G                        | 2017               | 0\$          |                       | \$0                          | 1344                                 | 7                                  |  | 7                           | \$1,400                     | 77                      | \$97,000                      | \$409,437  |                    | 14.6%            |
| \$600.00         0.0         \$10.00         155.50         7         \$10.00   | 2018               | \$41,642     | %0                    | 90                           | 1346                                 | 2                                  |  | 2                           | \$890                       | \$15,125                | \$30,249                      | \$398,044  |                    | 9.4%             |
| SS         NA         C         C         C         SSO         STA_2CR         SSO         SSO         STA_2CR         SSO         SSO         STA_2CR         SSO         SSO         STA_2CR         SSO         SSO         SSO         STA_2CR         SSO         SSO <td>2019</td> <td>\$585,898</td> <td>%0</td> <td>\$0</td> <td>1353</td> <td>7</td> <td></td> <td>7</td> <td>\$0</td> <td>\$15,125</td> <td>\$105,875</td> <td>\$184,707</td> <td>Updated for Actual</td> <td>%0'0</td>  | 2019               | \$585,898    | %0                    | \$0                          | 1353                                 | 7                                  |  | 7                           | \$0                         | \$15,125                | \$105,875                     | \$184,707  | Updated for Actual | %0'0             |
| Sign Seed         SSS DESCRIPTION         STATE SEED SEED SEED SEED SEED SEED SEED SE   | 2020               | \$0          |                       | 0\$                          | 1355                                 | 2                                  |  | 2                           | \$850                       | \$16,429                | \$32,858                      | (\$40,410)                                       | Updated for Actual | 8.6%             |
| SS         60         60         60         550         580-00         58  | 2021               | \$0          |                       | 0\$                          | 1359                                 | 4                                  |  | 4                           | \$500                       | \$17,422                | \$69,686                      | \$28,324   |                    | 80.9             |
| SKS         SKS <td>2022</td> <td>0\$</td> <td></td> <td>0\$</td> <td>1363</td> <td>4</td> <td></td> <td>4</td> <td>\$0</td> <td><math>\Gamma</math></td> <td>\$69,688</td> <td>\$98,012</td> <td></td> <td>%0'0</td>   | 2022               | 0\$          |                       | 0\$                          | 1363                                 | 4                                  |  | 4                           | \$0                         | $\Gamma$                | \$69,688                      | \$98,012   |                    | %0'0             |
| 80         80         80         86         862         862         866         862         866   | 2023               | 90           |                       | \$0                          | 1366                                 | 8                                  |  | 3                           | \$205                       |                         | \$55,349                      | \$45,802   | Updated for Actual | 2.9%             |
| \$50         \$60         \$120,732         \$20,864         \$20,864         \$20,804         \$212,732         Dedared for Actual           \$50         \$50         1375.5         4         4         \$66         \$22,447         \$86,900         \$215,732         Actual           \$50         \$50         1375.5         4         4         \$60         \$22,447         \$80,900         \$216,042         \$20,903.00         \$20,803.00  | 2024               | \$0          |                       | \$0                          | 1366,5                               | 0.5                                |  | 6,0                         | \$627                       | \$19,630                | \$9,815                       | \$86,704   | Updated for Actual | 6.4%             |
| \$6         \$6         \$22,147         \$86.890         \$301,5372           \$6         \$6         \$27,147         \$86.890         \$301,5372           \$6         \$6         \$7,147         \$86.890         \$301,5372           \$6         \$6         \$6         \$7,244         \$86.890         \$301,5372           \$6         \$6         \$6         \$7,48         \$26.457         \$309,306         \$309,306           \$6         \$6         \$6         \$7,48         \$6         \$7,40         \$6,547         \$309,306           \$6         \$6         \$6         \$7,40         \$6         \$6         \$20,90         \$6         \$60,432           \$6         \$6         \$6         \$6         \$7,17         \$6         \$6,14,32         \$6  | 2025               | \$0          |                       | \$0                          | 1367.5                               | 1                                  |  |                             | \$638                       | \$20,864                | \$20,864                      | \$126,783  | Updated for Actual | 6.3%             |
| \$50         \$50 <td>2026</td> <td>0\$</td> <td></td> <td>0\$</td> <td>1371.5</td> <td>4</td> <td></td> <td>4</td> <td>\$658</td> <td>\$22,147</td> <td>\$88,590</td> <td>\$215,373</td> <td></td> <td>6,2%</td>    | 2026               | 0\$          |                       | 0\$                          | 1371.5                               | 4                                  |  | 4                           | \$658                       | \$22,147                | \$88,590                      | \$215,373  |                    | 6,2%             |
| SS         SS         1379-5         4         4         \$790         \$84,892-566         \$400,696           SS         SS         1397-5         4         4         \$719         \$22,832         \$5105,427         \$5105,427           SS         1397-5         4         4         5710         \$27,883         \$111,551         \$5408,666           \$1,805-6         30         \$670         \$71,887         \$111,551         \$5408,465         \$111,551         \$5408,465           \$1,807-6         30         \$78         \$81,11,551         \$111,551         \$5408,465         \$111,551         \$5408,465         \$111,551         \$5408,465         \$111,551         \$5408,465         \$111,551         \$5408,465         \$111,551   | 2027               | 0\$          |                       | \$0                          | 1375.5                               | 4                                  |  | 4                           | \$677                       | \$23,489                | \$93,957                      | \$309,330  |                    | 6,1%             |
| \$50         18815         4         \$ 770         \$26,557         \$10,642         \$26,4328           \$50   | 2028               | 0\$          |                       | 80                           | 1379.5                               | 4                                  |  | 4                           | \$698                       |                         | \$99,566                      | \$408 896  |                    | 6.0%             |
| \$60         \$70         \$77,886         \$111,551         \$805,844           \$60         \$13,146,63         \$20,487         \$111,551         \$805,844           \$60         \$1,146,63         \$11,456         \$11,551         \$11,551         \$11,450           \$60         \$1,146,63         \$11,456         \$11,456         \$11,466         \$11,466           \$60         \$1,146,63         \$11,466         \$11,466         \$11,466         \$11,466           \$60         \$1,146,63         \$11,466         \$11,466         \$11,466         \$11,466           \$60         \$1,146,63         \$11,466         \$11,466         \$11,466         \$11,466           \$60         \$1,146,63         \$11,466         \$11,466         \$11,466         \$11,466           \$1,146,14         \$11,466         \$11,466         \$11,466         \$11,466         \$11,466           \$1,173,14         \$11,175         \$11,466         \$11,466         \$11,466         \$11,466         \$11,466           \$1,173,14         \$11,175         \$11,175         \$11,175         \$11,175         \$11,175         \$11,175         \$11,175         \$11,175         \$11,175         \$11,175         \$11,175         \$11,175         \$11,175         \$11,175  | 2029               | 80           |                       | \$0                          | 1383.5                               | 4                                  |  | 4                           | \$719                       |                         | \$105,427                     | \$514 323  |                    | 5,9%             |
| \$6         \$6         1991.6         4         \$762         \$29.487         \$117.946         \$743.820           \$1,849,693         57%         57%         1395.5         4         24         \$756.619         \$173.820           \$1,849,693         57%         57%         1453.5         4         26         30         \$8209         \$27.156.16         \$87.85.316           \$6         5         4         26         30         \$883         \$34,720         \$1,776.910           \$6         4         26         30         \$883         \$34,720         \$1,776.910           \$6         5         4         26         30         \$883         \$34,720         \$1,776.910           \$6         5         4         26         30         \$883         \$34,720         \$1,776.910           \$6         5         4         26         30         \$864         \$366.99         \$1,776.910           \$6         5         2         2         2         \$1,743.90         \$5,176.91           \$6         5         2         2         2         2         \$1,743.90         \$2,64.97           \$6         5         2         2   | 2030               | \$0          |                       | 80                           | 1387.5                               | 4                                  |  | 4                           | \$740                       | \$27,888                | \$111,551                     | \$625,874  |                    | 5,8%             |
| \$0         \$0<  | 2031               | 20           |                       | \$0                          | 1391.5                               | 4                                  |  | 4                           | \$762                       | \$29,487                | \$117,946                     | \$743,820  |                    | 8,7%             |
| \$1,649,693         \$7%         \$1,054,326         \$1423.5         4         24         26         30         \$829         \$821,195         \$7.55,316         \$7.55,316           \$1,040,694         \$8         \$1,045,694         \$8         \$1,045,544         \$1,045,694         \$1,045,691         \$                                     | 2032               | \$0          |                       | 0\$                          | 1395.5                               | 4                                  |  | 4                           | \$785                       | \$31,156                | \$124,626                     | \$868,446  |                    | 5.7%             |
| \$0         \$0         \$65.5         \$4         \$26         \$30         \$83.3         \$34,720         \$1,041,594         \$1,776,910           \$0         \$0         \$1483.5         \$4         \$26         \$30         \$856         \$50,619         \$1,046,592         \$1,776,910           \$0         \$0         \$1483.5         \$4         \$26         \$30         \$856         \$5,619         \$1,046,502         \$1,776,910           \$0         \$0         \$1513.5         \$4         \$25         \$29         \$20,670         \$1,178,051         \$40,335,43           \$0         \$2,688,429         \$1602.5         \$4         \$25         \$29         \$30,670         \$1,178,430         \$5,1297.3           \$2,680,7419         \$57,880,749         \$6,078         \$1,778,430         \$5,129.73         \$4,963,970         \$6,413,975.5           \$2,840,164         \$75         \$4         \$26         \$30         \$596         \$4,077         \$4,963,970         \$6,413,975.5           \$2,840,176         \$6,078         \$1,422,765         \$1,496,172         \$3,496,472         \$4,963,970         \$6,496,475         \$1,496,172         \$1,496,172         \$1,496,475         \$1,496,475         \$1,496,475         \$1,496,475         \$1,496,47   | 2033               | \$1,849,693  | 22%                   | \$1,054,325                  | 1423.5                               | 4                                  | 24                                     | 28                          | \$809                       | \$32,900                | \$921,195                     | \$735,316  |                    | 5.6%             |
| \$6         1483.6         4         26         30         \$856         \$1,096,582         \$2,876,492           \$6         150         4         26         30         \$84         \$3,607         \$1,150,051         \$4,035,43           \$6         150         4         25         29         \$80         \$1,150,051         \$4,035,43           \$6         \$6,057,419         57%         \$2,888,429         1602.5         4         25         29         \$80         \$42,002         \$6,454,975           \$4,333,121         57%         \$2,888,429         1602.5         4         26         30         \$996         \$42,002         \$6,454,975           \$4,333,121         57%         \$2,130,122         4         26         30         \$1,024         \$1,427,765         \$3,466,457           \$5,800,738         75%         \$4,388,053         1622.5         4         26         30         \$1,024         \$1,427,765         \$3,967,424         \$1,427,765         \$3,967,424         \$1,427,765         \$3,967,424         \$1,427,765         \$3,967,424         \$1,427,765         \$3,97,427         \$1,409,083         \$1,132,436         \$1,109,474         \$1,117,75         \$4         \$1,118         \$4         \$1,118 <td>2034</td> <td>0\$</td> <td></td> <td>80</td> <td>1453.5</td> <td>4</td> <td>26</td> <td>30</td> <td>\$833</td> <td>\$34,720</td> <td>\$1,041,594</td> <td>\$1,776,910</td> <td></td> <td>5,5%</td> | 2034               | 0\$          |                       | 80                           | 1453.5                               | 4                                  | 26                                     | 30                          | \$833                       | \$34,720                | \$1,041,594                   | \$1,776,910                                      |                    | 5,5%             |
| \$0         \$0         1513.5         4         26         30         \$884         \$38,602         \$1,156,051         \$4,033,543           \$0         \$0         \$1         \$0         \$1         \$25         29         \$910         \$1,174,300         \$5,212,973           \$0         \$2,065,419         \$0         \$1         \$1         \$4         \$25         29         \$910         \$1,174,300         \$6,44,975           \$4,333,121         \$5%         \$2,188,42         \$2         \$20         \$996         \$42,007         \$1,174,400         \$6,44,975           \$4,333,121         \$5%         \$2,188,42         \$2         \$4         \$2         \$2         \$30         \$3,407,82         \$1,176,407         \$3,408,97           \$5,80,738         \$4,333,121         \$4         \$2         30         \$10,24         \$4,498,72         \$1,496,172         \$3,463,896           \$5,80,744         \$60%         \$1,773,442         \$4         \$2         30         \$1,106         \$5,20,083         \$1,156,751         \$4,409,083           \$1,773,442         \$100%         \$1,173,442         \$4         \$1,116         \$5,116         \$5,139,414         \$1,109,383   | 2035               | \$0          |                       | \$0                          | 1483,5                               | 4                                  | 26                                     | 30                          | \$858                       | \$36,619                | \$1,098,582                   | \$2,875,492                                      |                    | 5.5%             |
| \$5.067.419   | 2036               | 0\$          |                       | \$0                          | 1513.5                               | 4                                  | 26                                     | 30                          | \$884                       | \$38,602                | \$1,158,051                   | \$4,033,543                                      |                    | 5,4%             |
| \$5,067,419   | 2037               | 0\$          |                       | \$0                          | 1542.5                               | 4                                  | 25                                     | 29                          | \$910                       | \$40,670                | \$1,179,430                   | \$5,212,973                                      |                    | 5.4%             |
| \$5,067,419         57,8         \$2,888,429         1602.5         4         27         31         \$966         \$45,078         \$1,397,423         \$4,963,970           \$4,333,121         57%         \$2,489,879         1622.5         4         26         30         \$995         \$47,425         \$1,425,755         \$3,96,845           \$2,800,73         75%         \$4,380,625         1662.5         4         26         30         \$1024         \$499,872         \$1,426,172         \$3,816,845           \$5,850,738         75%         \$4,380,625         1662.5         4         26         30         \$1,056         \$1,172         \$1,173         4         17         21         \$1,106,751         \$1,406,172         \$405,055         \$1,406,172         \$1,406,172         \$2,82,172,555         \$1,116,751  | 2038               | \$0          |                       | 0\$                          | 1571.5                               | 4                                  | 25                                     | 29                          | \$938                       | \$42,828                | \$1,242,002                   | \$6,454,975                                      |                    | 5,3%             |
| \$4,333,121         57%         \$2,469,879         162.5         4         26         30         \$995         \$47,425         \$1,422,755         \$3.916,845           \$2,840,164         75%         \$2,130,123         1662.5         4         26         30         \$1,024         \$1,495,172         \$3.928,94           \$5,850,738         75%         \$4,388,053         1692.5         4         26         30         \$1,055         \$52,424         \$1,572,14         \$47,555           \$430,474         50%         \$1,773,442         177.5         4         17         21         \$1,167,751         \$1409,083           \$1,773,442         100%         \$1,773,442         4         \$1,15         4         \$1,15         \$1,167,751         \$1409,083           \$22,772,663         \$1,167,842         \$1,153         4         \$1,153         4         \$1,167,751         \$1,167,752         \$1,167,752           \$1         \$1,173,442         4         \$1,153         4         \$1,153         \$60,744         \$242,2976         \$110,038           \$22,772,663         \$1,168,781         \$1,168,781         \$1,168,781         \$1,169,782         \$110,038         \$110,038         \$110,038   | 2039               | \$5,067,419  | 21%                   | \$2,888,429                  | 1602.5                               | 4                                  | 27                                     | 31                          | \$966                       | \$45,078                | \$1,397,423                   | \$4,963,970                                      |                    | 5.3%             |
| \$2,840,164         75%         \$2,130,123         4         26         30         \$1,024         \$49,872         \$1,496,172         \$3.202,894           \$5,850,738         75%         \$4,388,053         1692.5         4         26         30         \$1,055         \$52,424         \$1,572,714         \$467,555           \$430,474         50%         \$1,773,442         1775         4         17         21         \$1,187         \$1,167,51         \$1,409,083           \$1,773,442         100%         \$1,773,442         1721.5         4         17         4         \$1,167         \$1,187,531         \$1,103,83           \$22,772,563         \$14,919,474         110.5         274         384.5         \$1,5394,114         \$110,038         \$110,038   | 2040               | \$4,333,121  | 67%                   | \$2,469,879                  | 1632.5                               | 4                                  | 26                                     | 30                          | \$66\$                      | \$47,425                | \$1,422,755                   | \$3,916,845                                      |                    | 5,2%             |
| \$5.850.738         75%         \$4,388,053         1692.5         4         26         30         \$1.055         \$2424         \$1,572.714         \$467.555           \$430,477         \$60%         \$215,224         1713.5         4         17         21         \$1,087         \$55.083         \$1,156,751         \$1,409,083           \$1,773.442         100%         \$1,773,442         177.5         4         4         \$1,119         \$55.855         \$231,421         \$110,038           \$22,772.563         \$100%         \$14,919,474         110.5         274         384.5         \$1,183         \$60,744         \$10,038  | 2041               | \$2,840,164  | 75%                   | \$2,130,123                  | 1662.5                               | 4                                  | 26                                     | 30                          | \$1,024                     | \$49,872                | \$1,496,172                   | \$3,282,894                                      |                    | 5.2%             |
| \$430,447         \$60%         \$215,224         1713.5         4         17         21         \$1,106.7         \$55,083         \$1,156,751         \$1,409,083           \$1,773,442         100%         \$1,773,442         1717.5         4         4         \$1,119         \$57,855         \$231,421         \$110,238           \$22,772,563         \$1,125.63         \$1,153         \$60,744         \$222,374         \$10,038  | 2042               | \$5,850,738  | 75%                   | \$4,388,053                  | 1692.5                               | 4                                  | 26                                     | 30                          | \$1,055                     |                         | \$1,572,714                   | \$467,555  |                    | 5.1%             |
| \$1,773,442         100%         \$1,773,442         1717,5         4         51,119         \$57,855         \$231,421         (\$132,938)           \$20,772,563         \$1,153         \$60,744         \$242,976         \$110,038   | 2043               | \$430,447    | 20%                   | \$215,224                    | 1713.5                               | 4                                  | 17                                     | 21                          | \$1,087                     | \$55,083                | \$1,156,751                   | \$1,409,083                                      |                    | 5.1%             |
| \$0         \$0         \$0         \$11,153         \$60,744         \$242,976         \$110,036           \$22,772,563         \$14,919,474         110.5         274         384.5         \$15,394,114  | 2044               | \$1,773,442  | 100%                  | \$1,773,442                  | 1717.5                               | 4                                  |  | 4                           | \$1,119                     |                         | \$231,421                     | (\$132,938)                                      |                    | 2.0%             |
| \$22,772,563 \$14,919,474 110.5 274 384.5   | 2045               | \$0          |                       | 80                           | 1721.5                               | 4                                  |  | 4                           | \$1,153                     |                         | \$242,976                     | \$110,038  |                    | 2.0%             |
| OC CO.  | TOTAL              | \$22 772 563 |                       | \$14.919.474                 |                                      | 110.5                              | 274                                    | 384.5                       |                             |                         | \$15,394,114                  |  |                    |                  |
|   | i<br>:<br>:        |              |                       | CF 50/.                      | ueni.                                |                                    |  |                             | 200                         |                         |                               |  |                    |                  |



DATE:

April 9, 2025

TO:

Board of Directors

FROM:

Chris Muehlbacher

**SUBJECT:** 

New Business 2 – Consider a COLA for Fiscal Year 2025-26 Purposes

### Recommendation

ACTION – The Finance Committee concurs with the recommendation that the Board approve the COLA for budgeting purposes.

### **Item Explanation**

Consistent with the COLA Policy, the Directors shall specifically approve or deny the COLA. This action is specific to the non-exempt staff. Consideration for the Manager will be considered at the time of the annual review.

The 2024 COLA (Jan – Dec) has been confirmed to be 2.6%. The average calculation is:

|      | <u>Jan.</u> | <u>Feb.</u> | Mar. | Apr. | May | <u>June</u> | July | Aug. | Sept. | Oct. | Nov. | Dec. | Percentage |
|------|-------------|-------------|------|------|-----|-------------|------|------|-------|------|------|------|------------|
| 2024 | 3.7         | 3.2         | 3.6  | 3.7  | 3.1 | 2.6         | 1.9  | 1.7  | 1.6   | 1.7  | 2.1  | 2.3  | 2.6        |

Per Policy, the District uses the CPI West – Size B/C index.

At present, the salary expense included in the current O&M Budget is \$468k. Providing this COLA for all employees would result in a \$12k adjustment.

### Attachment(s)

None



**DATE:** April 11, 2025

**TO:** Board of Directors

**FROM:** Chris Muehlbacher

SUBJECT: New Business 3 – Review and Adoption of the Preliminary O&M Budget for

Fiscal Year 2025-26

### Recommendation

ACTION – The Finance Committee concurs with the recommendation that the Board adopt the preliminary O&M Budget for Fiscal Year 2025-26.

### **Item Explanation**

Attached is the preliminary O&M Budget which also reports the current fiscal year projection.

**Current Fiscal Year Summary:** The current fiscal year is projected to end with a \$42k budget surplus which will increase the O&M reserve beyond projection.

Below is a summary of the significant items for the current year:

- 1. **Consumption (41200)** is anticipated to finish approximately 6% higher than budgeted. This reflects a strong return to pre-drought usage.
- 2. **LAIF Interest (43001)** is performing higher than budget.
- 3. **O&M Clear Creek (51300)** is \$13k lower than the budget for this current year. This reflects improved usage by Clear Creek which lessens the overall expense based upon use.
- 4. **O&M Adjustment Clear Creek (51310)** is \$5k lower than budgeted since no adjustments are anticipated this fiscal year. FY 22, 23 and 24 remain incomplete.
- 5. **Repair & Maintenance (52100)** is projected to be higher than the budget as a direct result of increased service line replacements this current year. A total of 14 as of April 2025. Contributing to this increase was the Muletown Turn-Out Wire Replacement Project in the amount of \$8,900.

6. Liability Insurance (54100) is projected to be approximately 7% higher than budget.

**Next Fiscal Year Summary:** The next fiscal year is projected as a gross loss of approximately \$8k.

Below is a summary of the significant items for the next fiscal year:

- 1. Consumption (41200) is assumed to continue trending toward pre-drought usage. The next fiscal year is projected to be 3% higher than the current year as a conservative estimate towards restored consumption.
- 2. LAIF Interest (43001) is projected to remain stable.
- 3. Water Sales (49706) reflect the \$60,300 sales to Bella Vista WD. This provides adequate funds to purchase equivalent M&I contract water while also funding an additional \$11,700 for the O&M Reserve.
- 4. **O&M Clear Creek (51300)** is projected to be about \$16k higher than the current budget. This is based upon each District's estimated proportional use of the water treatment plant.
- 5. **Repair & Maintenance (52100)** is projected to remain stable, reflecting an increased number of service line replacements and minor mainline leak repairs. This budget assumes a continued higher trend reflecting an aging infrastructure.
- 6. Liability Insurance (54100) the budget reflects the higher projected JPIA expense.
- 7. SWRCB Fees (54250) reflect a modest increase.
- 8. Salaries (55100) have been budgeted to include a 2.6% COLA for all exempt and non-exempt as well as eligible step increases for non-exempt employees.
- 9. **Pension Retirement (55300)** budget includes the unfunded liability payment of \$55,200 for the Classic & \$1,099 for the PEPRA. It also includes an additional discretionary payment of \$12,509 for the Classic & \$2,507 for the PEPRA. Unlike the current fiscal year, the discretional payment schedule improved from a 20-year repayment plan to that of 15-years based upon current investment returns and the unfunded liability.
- 10. Worker's Comp Insurance (55500) because of increased claims this is projected to increase in the near term.

### Discussion items for the preliminary budget:

1. The preliminary O&M budget has an approximate \$8k deficit. Below is a summary of proposed rate adjustments:

|                  | Rate A                     | djustment Opt        | ions                     |                      |
|------------------|----------------------------|----------------------|--------------------------|----------------------|
| Description      | Potential<br>Rate Increase | Resulting<br>Revenue | Proposed Rate Adjustment | Projected<br>Revenue |
|                  | Amount                     | Increase             |                          |                      |
| Base Rate        | \$0.25                     | \$3,800              | \$0.50                   | \$7,600              |
| Consumption Rate | \$0.01                     | \$6,300              | \$0.00                   | \$0                  |
|                  |                            |                      | Total                    | \$7,600              |

2. **Zone** A has a current \$1,800 deficit and has a projected \$3,200 deficit for the next fiscal year. This zone is especially sensitive to the high PGE expense. While this zone yields adequate revenue to cover its annual expense, the challenge remains in producing adequate revenue to fund the projected reserve contribution of \$3,700. Due to price elasticity, any increase to the customer's monthly expense can negatively impact the consumption. As such, it is recommended that rate adjustments be primarily made to the Base Rate Surcharge to ensure a reliable income.

|                               | Rate A                  | djustment Opt                    | ions                     |                      |
|-------------------------------|-------------------------|----------------------------------|--------------------------|----------------------|
| Description                   | Rate Increase<br>Amount | Resulting<br>Revenue<br>Increase | Proposed Rate Adjustment | Projected<br>Revenue |
| Base Rate Surcharge           | \$0.25                  | \$400                            | \$2.00                   | \$3,200              |
| Consumption Rate<br>Surcharge | \$0.01                  | \$800                            | \$0.00                   | \$0                  |
|                               |                         |                                  | Total                    | \$3,200              |

3. **Zone** A1 has a modest \$800 projected deficit. Like Zone A, the current rates address the ongoing O&M expense but fall short of fully funding the reserve. This next fiscal year is projected to have a \$800 reserve funding deficit. Below is the proposed rate adjustment to remedy the reserve fund.

|                            | Rate Ac                 | djustment Opt                    | ions                     |                      |
|----------------------------|-------------------------|----------------------------------|--------------------------|----------------------|
| Description                | Rate Increase<br>Amount | Resulting<br>Revenue<br>Increase | Proposed Rate Adjustment | Projected<br>Revenue |
| Base Rate Surcharge        | \$0.25                  | \$100                            | \$2.00                   | \$800                |
| Consumption Rate Surcharge | \$0.01                  | \$100                            | \$0.00                   | \$0                  |
|                            |                         |                                  | Total                    | \$800                |

### Attachment(s)

Preliminary O&M Budget

### Preliminary O&M Budget - April 11, 2025

|  | FY 2                                    | 024-25                 | FY 2025-26         |
|--|---|------------------------|--------------------|
|  | Budget                                  | Projected Thru<br>June | PROPOSED<br>Budget |
| Income                                 |   |                        |                    |
| 41000 WATER SALES                      |   |                        |                    |
| 41100 · Base Rate                      | 573,000                                 | 573,200                | 581,000            |
| 41200 · Consumption Rate               | 695,000                                 | 738,900                | 757,000            |
| 41210 - Late Fees                      | 10,000                                  | 18,000                 | 18,000             |
| 41300 · Water Sales-Temp Const         | 500                                     | 500                    | 500                |
| 41400 · Pump Zone A (Base Rate)        | 17,500                                  | 17,000                 | 20,200             |
| 41450 · Pump Zone A (Power Comp)       | 20,900                                  | 23,000                 | 24,000             |
| 41500 · Pump Zone A-1 (Base Rate)      | 4,800                                   | 4,800                  | 5,600              |
| 41550 · Pump Zone A-1(Power Comp)      | 6,500                                   | 8,200                  | 8,500              |
| 41900 - Drought Surcharge              | 0                                       | 0                      | 0                  |
| Total 41000 · WATER SALES              | 1,328,200                               | 1,383,600              | 1,414,800          |
| 41600 · RESERVE FUNDS                  |   |                        |                    |
| 41605 - Consumption Surcharge          | 24,000                                  | 25,800                 | 26,500             |
| 41700 - Water Treatment Plant Fee      | 48,000                                  | 51,200                 | 53,000             |
| 41800 - Rate Stabilization Fee         | 72,000                                  | 76,800                 | 79,500             |
| 56250 - Transer Reserve Funds          | (144,000)                               | (153,800)              | (159,000)          |
|  | 9)                                      |                        | -                  |
| 42000 · SERVICE INSTALLATION - METERS  |   |                        |                    |
| 42100 · Connection Charges             | 400                                     | 600                    | 400                |
| Total 42000 · SERVICE INSTALLATION     | 400                                     | 600                    | 400                |
| 43000 · INTEREST                       |   |                        |                    |
| 43001 · LAIF                           | 30,000                                  | 52,000                 | 52,000             |
| 43002 · Other Interest                 | 50                                      | 16                     | 50                 |
| 43003 · Shasta Co 422 Interest         | 150                                     | 200                    | 200                |
| Total 43000 · INTEREST                 | 30,200                                  | 52,216                 | 52,250             |
| 44100 · GENERAL PROPERTY TAX           | 0.0,000                                 | 02,210                 | 02,200             |
| 44840 - Cent. Admin Fee TSWAD 01-1     | 2,500                                   | 2,500                  | 2 500              |
| Total 44100 · General Property Tax-422 | 2,500                                   | 2,500                  | 2,500              |
| 45000 · OTHER OPER. REVENUE            |   |                        |                    |
| 45100 · Inspection Fees                | 0                                       |                        | 0                  |
| 45300 - Returned Check Charge          | 0                                       |                        | 0                  |
| 45400 · Misc. Revenue                  | 500                                     | 400                    | 500                |
|  | 3,900                                   | 3,300                  | 3,600              |
| 45900 - Will Serve - Engineering       | 0                                       | 0                      | 0                  |
| 45950 - Will Serve - Legal             | 0                                       | 0                      | 0                  |
| 45955 - Will Serve - Admin             |   | 0                      | 0                  |
| 49706 - Water Sales BVWD               | 0                                       |                        | 60,300             |
| Total 45000 · OTHER OPER. REVENUE      | 4,400                                   | 3,700                  | 64,400             |
| TOTAL INCOME                           | 1,365,700                               | 1,442,616              |                    |
|  | ======================================= | 1,442,010              | 1,534,350          |

### Preliminary O&M Budget - April 11, 2025

|   | FY 2                                    | 024-25                 | FY 2025-26         |
|---|---|------------------------|--------------------|
|   | Budget                                  | Projected Thru<br>June | PROPOSED<br>Budget |
| Expense                                 |   |                        |                    |
| 51000 · WATER COSTS                     |   |                        |                    |
| 51100 · Raw Water Charge                | 23,000                                  | 36,000                 | 44,000             |
| 51300 · Oper.& Maint Clear Creek        | 157,000                                 | 144,000                | 160,000            |
| 51305 · Administration - Clear Creek    | 50,000                                  | 47,000                 | 53,000             |
| 51310 - O & M Adjustment - Clear Creek  | 5,000                                   | 0                      | 20,000             |
| 51315 · Restoration Fee                 | 21,000                                  | 35,000                 | 43,000             |
| 51317 · SWRCB - Water Rights Fee        | 4,100                                   | 4,348                  | 4,600              |
| 51319 · McConnell Water Transfer        | 0                                       | 0                      |                    |
| City of Redding Water Transfer          | 0                                       | 0                      |                    |
| 51325 - WINN Act Lawsuit                | 3,000                                   | 1,000                  | 2,000              |
| Total 51000 · WATER COSTS               | 263,100                                 | 267,348.00             | 326,600            |
| 52000 · TRANSMISSION & DISTRIB.         | 0000                                    | ,                      | ,                  |
| 52100 · Rep. & Maint.                   | 40,000                                  | 75,000                 | 73,000             |
| 52130 Zone A PS Repairs & Maint.        | 1,600                                   | 1,688                  | 1,600              |
| 52140 Zone A1 PS Repairs & Maint.       | 1,600                                   | 1,969                  | 1,600              |
| 52200 · Operating Supplies & Expense    | 21,000                                  | 23,000                 | 24,000             |
| 52300 · Lease Payment - BLM Tank Site   | 0                                       | 1,085                  | 0                  |
| 52400 · Utilities - General Plant       | 1,600                                   | 1,500                  | 1,700              |
| 52425 - Elect., Muletown Pump Station   | 4,000                                   | 2,800                  | 3,200              |
| 52450 - Elect., Towerview Pump Station  | 2,500                                   | 3,400                  | 3,000              |
| 52500 · Utilities - Pump Zone A         | 32,700                                  | 36,000                 | 39,000             |
| 52600 · Utilities - Pump Zone A-1       | 6,800                                   | 8,200                  | 9,800              |
| 52700 - Diggins Generator Propane       | 300                                     | 0                      | 0                  |
| 52850 Backflow Prevention Testing       | 3,900                                   | 3,600                  | 3,600              |
| -                                       | 116,000                                 | 158,242                | 160,500            |
| 53000 · EQUIPMENT                       | 7 7 0,000                               | 100,212                | 100,000            |
| 53100 · Equipment Repairs & Maint.      | 8,000                                   | 6,000                  | 8,000              |
| 53200 · Gasoline                        | 8,500                                   | 7,000                  | 8,500              |
| Total 53000 · EQUIPMENT                 | 16,500                                  |                        |                    |
| 54000 · ADMINISTRATIVE                  | 16,500                                  | 13,000                 | 16,500             |
| 54100 · Liability Insurance - District  | 35,000                                  | 37,540                 | 40,000             |
| 54150 · Utilities-District Office       | 11,000                                  | 11,500                 | 12,000             |
| 54200 · Telephone - District Office     | 8,000                                   | 8,500                  | 9,000              |
| 54250 · SWRCB Fees                      | 13,000                                  | 13,916                 | 15,000             |
| 54300 · Travel & Training               | 6,000                                   | 3,000                  | 6,000              |
| 54325 · Employee Recognition            | 1,600                                   | 1,600                  | 1,700              |
| 54350 · Elections                       | 2,450                                   | 0                      | 0                  |
| 54375 · LAFCO                           | 4,000                                   | 3,081                  | 4,000              |
| 54400 · Miscellaneous                   | 500                                     | 500                    | 500                |
| 54500 · Engineering - District Engineer | 8,000                                   | 10,000                 | 10,000             |
| 54550 · Legal-Dist. Attorney            | 10,000                                  | 10,000                 | 10,000             |
| 54600 · Accounting-Audit & Consult      | 21,000                                  | 21,000                 | 21,000             |
| 54625 - Meals                           | 800                                     | 800                    | 800                |
|   | (************************************** |                        | 0                  |
| 54630 - Construction Meals              | 800                                     | 314                    |                    |

### Preliminary O&M Budget - April 11, 2025

|  | FY 2      | FY 2024-25 FY 2025-26  |                    |
|--|-----------|------------------------|--------------------|
|  | Budget    | Projected Thru<br>June | PROPOSED<br>Budget |
| 54650 · Office Supplies                | 9,000     | 8,900                  | 9,000              |
| 54675 · Bank Charges                   | 50        | 50                     | 50                 |
| 54680 - Merchant Fees                  | 1,200     | 1,200                  | 1,200              |
| 54700 · Postage                        | 10,000    | 10,000                 | 10,000             |
| 54750 · Office Equipment (Small)       | 22,000    | 20,000                 | 22,000             |
| 54800 · Office Building - R&M          | 5,000     | 9,900                  | 9,000              |
| 54850 Directors Compensation           | 5,500     | 4,500                  | 5,500              |
| 54900 · Subscription & Licenses        | 33,000    | 37,000                 | 39,000             |
| Total 54000 · ADMINISTRATIVE           | 207,900   | 213,301                | 225,750            |
| 55000 · WAGES & BENEFITS               |           |                        | r ve               |
| 55100 · Salaries                       | 448,000   | 437,000                | 460,000            |
| 55110 · Salaries - Standby             | 6,000     | 5,500                  | 6,000              |
| 55120 - Overtime                       | 6,000     | 11,000                 | 8,000              |
| 55200 · Salaries - Part Time Employees | 20,000    | 20,000                 | 21,000             |
| 55210 · Salaries - Temporary Employees | 0         | 0                      | 0                  |
| 55300 · Pension - Retirement           | 93,700    | 93,000                 | 108,000            |
| 55400 · Insurance - Emp. Health&Dental | 118,000   | 120,000                | 120,000            |
| 55500 · Workman's Comp. Insurance      | 29,000    | 21,000                 | 28,000             |
| 55600 · F.I.C.A.                       | 28,000    | 29,000                 | 29,000             |
| 55700 · Medicare Tax                   | 6,500     | 6,800                  | 7,000              |
| Total 55000 · WAGES & BENEFITS         | 755,200   | 743,300                | 787,000            |
| Sub-Total Expense                      | 1,358,700 | 1,395,191              | 1,516,350          |
| Other - Reserve Transfer From O&M      |           |                        |                    |
| 57110 - Transfer to Pump Station Res.  | 7,000     | 5,143                  | 6,300              |
| Net Water Sale Proceeds to Reserve     |           |                        | 11,700             |
| Drought Surcharge                      |           |                        | -                  |
| Total 57102 - OTHER OPER EXPENSES      | 7,000     | 5,143                  | 18,000             |
| TOTAL - Expenses/Transfers             | 1,365,700 | 1,400,334              | 1,534,350.00       |
| NET INCOME / (LOSS)                    | 0.00      | 42,282                 | 0                  |



DATE:

April 11, 2025

TO:

Board of Directors

FROM:

Chris Muehlbacher

SUBJECT:

New Business 4 – Authorize Providing Notice Pursuant to Proposition 218 for Rate Increases and Set Public Hearing for June 18, 2025 for Board to Consider Rate Increases for Water Rates, Pump Surcharge Fees, and Water Availability Charge and

**Consider Any Protests Submitted** 

### Recommendation

ACTION – That the Board of Directors:

1. Authorize the Prop 218 notice; and

2. Set a public hearing considering the rate adjustments for June 18<sup>th</sup>.

### **Item Explanation**

Attached is the Prop 218 notice providing required information related to the proposed rate adjustments. The preliminary O&M Budget requires the following changes:

### All customers

- 1. Base Rate is increased by \$0.50 for all meters.
- 2. WAC Customers also increased by \$0.50 for all meters.

### Zone A (approximately 130 customers)

1. Base Rate Surcharge is increased by \$2.00.

### Zone A1 (approximately 28 customers)

1. Base Rate Surcharge is increased by \$2.00.

### Attachment(s)

• Prop 218 notice



### Proposition 218 Notification Notice of Public Hearing Date and Water Rate Adjustments

In accordance with California Constitution Article XIII D, the Centerville Community Services District (the "District") recommends adopting proposed fees and charges. You are receiving this notice in compliance with California Proposition 218 requirements which state that all impacted property owners are mailed a notice of proposed rate changes at least 45 days prior to the public hearing. This notice describes the District's proposed rate increases and explains why they are necessary. It also provides information on how to file a protest of the proposed rate increases if so desired. Please call the office at (530) 246-0680 should you have any questions.

At the April 16, 2025, Regular Board meeting the Directors reviewed and adopted a preliminary Operations & Maintenance ("O&M") Budget based upon the completed cost-of-service analysis.

The Board of Directors set a public hearing for **June 18, 2025, at 7:00 pm** ("Regular Board Meeting"). The Regular Board Meeting will be held at the District Office located at 8930 Placer Road, Redding, CA. Please refer to the posted agenda for the most current meeting information. At the public hearing, the proposed rate increases will be presented, and the public will be given an opportunity to comment. If adopted, the proposed changes will become effective July 1, 2025.

### The following is a summary of the recommended adjustments:

- A rate adjustment is proposed to the current **Base Rates** affecting all customers.
- A rate adjustment is proposed to the **Water Availability Charge (WAC)** affecting 16 customers.
- Adjustments are proposed to the **Base Rate Surcharge** for **Pump Zone A and Pump Zone A1** affecting approximately 154 customers.

### **Basis of Proposed Rates**

In providing an adequate water supply and service to its customers, the District requires a total revenue adequate enough to ensure the proper operation and maintenance ("O&M") of the distribution system, which includes the development and sustainability of the water system as well as preserving the District's financial stability. The District utilizes a cash-needs approach as the basis of rate-making. The basic revenue requirement components of the cash-needs approach are O&M expenses, taxes or transfer payments, debt-service payments, contributions to specific reserves, and the cost of capital expenditures that are not debt financed or contributed (i.e., capital improvements funded directly from rate revenues).

It is the District's mission to provide a reliable and adequate supply of high-quality water, at the lowest reasonable price, and in an environmentally responsible manner. In pursuit of this mission, the District operates and maintains 55 miles of pipeline, six separate pressure zones, 377 fire hydrants, 725 valves, 93 air valves, 21 blow-offs, five booster pump stations, five pressure reducing stations, one pressure relief station, five reservoirs and three inter-tie connections.

The District receives its water from Whiskeytown Lake which is treated at the Clear Creek CSD ("CCCSD") Filtration Treatment Plant ("Treatment Plant"). As such, the District is responsible for a proportionate share of all costs associated with the operations and maintenance of the Treatment Plant.

### **Proposed Base Rate & Consumption Rate Increases**

The Board of Directors adopted a preliminary O&M Budget at the Regular meeting on April 16, 2025. An increase in the rates is necessary to cover the costs associated with operating and maintaining the aging water system. Specifically, the inflationary cost increases to energy, fuel, and higher water treatment expenses have contributed significantly to the need for rate adjustments. Also contributing are employee-related costs, as well as increased regulatory fees and liability insurance. As a result, rate adjustments are proposed to the Base Rates for Residential, Commercial, Industrial, and Institutional customers. Please note the Base Rate does not include any water consumption.

The proposed increases are depicted in the tables below:

### **Base Rate Structure**

| Meter Size | <b>Current Monthly Rate</b> | <b>Proposed Monthly Rate</b> |
|------------|-----------------------------|------------------------------|
| 5/8"       | \$36.00                     | \$36.50                      |
| 3/4"       | \$36.25                     | \$36.75                      |
| 1,22       | \$36.50                     | \$37.00                      |
| 1.5"       | \$56.50                     | \$57.00                      |
| 2"         | \$97.00                     | \$97.50                      |

### **Proposed Water Availability Charge (WAC)**

The District is proposing to adjust the Water Availability Charge (WAC). This increase is recommended to cover increased expenses associated with the cost for the ongoing operation and maintenance of the District's distribution system.

| Current Rate | <b>Proposed Rate</b> |
|--------------|----------------------|
| \$36.50      | \$37.00              |

### **Proposed Rate Increase Protest Procedure**

If you intend to protest the proposed rate increases, you must submit a written protest to the District at, or before, the time set for the public hearing. If a written protest is filed by a majority of ratepayers/parcel owners, the proposed rate increases will not be adopted.

A written protest must contain a description of the parcel, or parcels, in which the party signing the protest owns. A current address, or assessor's parcel number, is sufficient to identify the parcel(s). If the party signing the protest is not shown on the last equalized assessment role of Shasta County as the owner of the parcel(s), the protest must contain, or be accompanied by, written evidence that such party is the owner of the parcel(s). Only one written protest will be counted per identified parcel.

### **Proposed Residential Rate Increase User Comparison**

The following indicates how this proposal would affect the average user's **AUGUST** bill:

### Low End User - One Month AUGUST Bill - Usage of 3,500 cubic-feet

| Current                      |          | Proposed                     |          |
|------------------------------|----------|------------------------------|----------|
| Base Rate (¾ Inch):          | \$36.25  | Base Rate (¾ Inch):          | \$36.75  |
| Consumption Rate per 100 cf: | \$ 1.183 | Consumption Rate per 100 cf: | \$ 1.183 |
| Base Rate:                   | \$36.25  | Base Rate:                   | \$36.75  |
| 0 - 3,500  cf x  1.183 =     | \$41.41  | 0 - 3,500  cf x  \$ 1.183 =  | \$41.41  |
| RSF $(35 \times \$.12) =$    | \$4.20   | $RSF(35 \times 1.12) =$      | \$4.20   |
| WTP $(35 \times \$.08) =$    | \$2.80   | WTP $(35 \times \$.08) =$    | \$2.80   |
| Total                        | \$84.66  | Total                        | \$85.16  |

Difference = \$.50

### Mid-Range User - One Month AUGUST Bill - Usage of 12,500 cubic-feet

| <u>Current</u>               |          | Proposed                     |          |
|------------------------------|----------|------------------------------|----------|
| Base Rate (¾ Inch):          | \$36.25  | Base Rate (¾ Inch):          | \$36.75  |
| Consumption Rate per 100 cf: | \$1.183  | Consumption Rate per 100 cf: | \$1.183  |
| Base Rate:                   | \$36.25  | Base Rate:                   | \$36.75  |
| 0 - 12,500  cf x  \$ 1.183 = | \$147.88 | 0 - 12,500  cf x   1.183 =   | \$147.88 |
| $RSF(125 \times \$.12) =$    | \$15.00  | RSF $(125 \times 12) =$      | \$15.00  |
| WTP $(125 \times \$.08) =$   | \$10.00  | WTP $(125 \times \$.08) =$   | \$10.00  |
| Total                        | \$209.13 | Total                        | \$209.63 |

Difference = \$.50

### High End - One Month AUGUST Bill - Usage of 40,000 cubic-feet

| Current                      |          | Proposed                     |          |
|------------------------------|----------|------------------------------|----------|
| Base Rate (¾ Inch):          | \$36.25  | Base Rate (¾ Inch):          | \$36.75  |
| Consumption Rate per 100 cf: | \$1.183  | Consumption Rate per 100 cf: | \$1.183  |
| Base Rate:                   | \$36.25  | Base Rate:                   | \$36.75  |
| 0 - 40,000  cf x   1.183 =   | \$473.20 | 0 - 40,000  cf x  \$ 1.183 = | \$473.20 |
| $RSF(400 \times 1.12) =$     | \$48.00  | $RSF(400 \times 1.12) =$     | \$48.00  |
| WTP $(400 \times \$.08) =$   | \$32.00  | WTP $(400 \times \$.08) =$   | \$32.00  |
| Total                        | \$589.45 | Total                        | \$589.95 |

Difference = \$.50

### **Proposed Zone A Pump Surcharge Fee Increases**

Zone A is comprised of approximately 125 customers generally located in the Middletown Park and Secluded Valley areas. This pressure zone relies completely upon electrical pumps for its water supply. As a result of higher energy expenses and the need to adequately fund the reserve, adjustments to the Base Rate Surcharge and the Consumption Rate Surcharge are proposed. Below is a summary of adjustments:

### Zone A & A1 Surcharges

### **Surcharge Rates**

|                              | Current  | <b>Proposed</b> |
|------------------------------|----------|-----------------|
| Zone A Base Rate Surcharge:  | \$ 11.75 | \$ 13.75        |
| Zone A1 Base Rate Surcharge: | \$ 15.50 | \$17.50         |

The following example depicts how this proposed rate increase would impact a Zone A customers' typical August bill depending on their water usage:

### Zone A - Usage of 7,500 cubic-feet

| <u>Current</u>                |          | <u>Proposed</u>               |          |
|-------------------------------|----------|-------------------------------|----------|
| Base Rate (¾ Inch):           | \$36.25  | Base Rate (¾ Inch):           | \$36.75  |
| Consumption Rate per 100 cf:  | \$ 1.183 | Consumption Rate per 100 cf:  | \$ 1.183 |
| Zone A Base Surcharge:        | \$11.75  | Zone A Base Surcharge:        | \$13.75  |
| Zone A Consumption Surcharge: | \$.312   | Zone A Consumption Surcharge: | \$.312   |
|                               |          | 117                           |          |
| Base Rate:                    | \$36.25  | Base Rate:                    | \$36.75  |
| 0 - 7,500  cf x  1.183 =      | \$88.73  | 0 - 7,500  cf x  \$ 1.183 =   | \$88.73  |
| Zone A Base Surcharge:        | \$11.75  | Zone A Base Surcharge:        | \$13.75  |
| Zone A Consumption Surcharge: | \$23.40  | Zone A Consumption Surcharge: | \$23.40  |
| RSF $(75 \times 1.12) =$      | \$9.00   | RSF $(75 \times 1.12) =$      | \$9.00   |
| WTP $(75 \times .08) =$       | \$6.00   | WTP $(75 \times \$.08) =$     | \$6.00   |
| Total                         | \$175.13 | Total                         | \$177.63 |

Difference = \$ 2.50

### Zone A1 - Usage of 7,500 cubic-feet

| <u>Current</u>                |          | Proposed                      |          |
|-------------------------------|----------|-------------------------------|----------|
| Base Rate (¾ Inch):           | \$36.25  | Base Rate (¾ Inch):           | \$36.75  |
| Consumption Rate per 100 cf:  | \$ 1.183 | Consumption Rate per 100 cf:  | \$ 1.183 |
| Zone A Base Surcharge:        | \$15.50  | Zone A Base Surcharge:        | \$17.50  |
| Zone A Consumption Surcharge: | \$ .557  | Zone A Consumption Surcharge: | \$ .557  |
|                               |          |                               |          |
| Base Rate:                    | \$36.25  | Base Rate:                    | \$36.75  |
| 0 - 7,500  cf x   1.183 =     | \$88.73  | 0 - 7,500  cf x  \$ 1.183 =   | \$88.73  |
| Zone A Base Surcharge:        | \$15.50  | Zone A Base Surcharge:        | \$17.50  |
| Zone A Consumption Surcharge: | \$41.78  | Zone A Consumption Surcharge: | \$41.78  |
| RSF $(75 \times \$.12) =$     | \$9.00   | RSF $(75 \times \$.12) =$     | \$9.00   |
| WTP $(75 \times \$.08) =$     | \$6.00   | WTP $(75 \times \$.08) =$     | \$6.00   |
| Total                         | \$197.26 | Total                         | \$199.76 |

Difference = \$2.50



Date:

April 11, 2025

To:

Board of Directors

From:

Chris Muehlbacher

Subject:

Old Business 1 - Muletown Pump Station Generator Project Update

### Recommendation

INFORMATION – This memo provides a project update.

### **Discussion**

The change in scope of work and budget amendment has been finalized by CalOES for submission to FEMA in March. CalOES has requested some minor changes to the benefit-cost analysis (BCA) report. For a project to be viable it must exceed a score of "1". The requested BCA modifications changed the BCA from a "3" to a "5" which increased the benefit. The project is on hold pending FEMA approval.

Below is a summary of amended project costs:

| Description            | Amount    |
|------------------------|-----------|
| Revised Project Budget | \$705,900 |
| FEMA Funding           | \$529,425 |
| REU Funding            | \$125,000 |
| Centerville Funding    | \$51,475  |

Attachment(s) - None



Date:

April 9, 2025

To:

Board of Directors

From:

Chris Muehlbacher

Subject:

Old Business 2 - Carr Fire Recovery Project Update

### Recommendation

INFORMATION – This is a project update and an agenda place holder. No additional information is currently available.

The remining \$154.5k continues to be held in the District's LAIF account compounding interest.

### Discussion

CalOES has completed its review and has submitted it to FEMA on June 24<sup>th</sup> for its review as an Application Closeout. No timeframe is available for their processing time. Moving forward we will receive notice once completed. Recently, CalOES provided an update that FEMA is currently addressing priority disasters nearing their completion deadline and will address this in the future.

### Fiscal Impact

It is anticipated that the remaining reserve funds will be retained by the District. It has been reaffirmed by the consultant that part of the close-out process is to confirm that the projects were completed, the expenses are valid, and that there were no additional funding sources such as an insurance claim.

In summary, FEMA awarded a total of seven (7) projects totaling \$347k for the benefit of this District because of Carr Fire impacts. At present, there remains approximately \$155k in reserve which was not used in completing the approved projects and continues to compound interest.

Attachment(s) – None



DATE:

April 11, 2025

TO:

Board of Directors

FROM:

Chris Muehlbacher

Subject:

Old Business 3 - PLC, Radio, and Antenna Replacement Project Update

### Recommendation

INFORMATION – This item provides a project update.

### **Item Explanation**

PACE Engineering continues to program the PLCs. District staff had a meeting with PACE to discuss the various alarms. The radios are tentatively scheduled for delivery late April. Wagner is projecting to be onsite sometime in May or June.

Attachments - None