



Centerville CSD

April 2025

Board of Directors



- ♦ Larry Hopson
Board President
- ♦ Mark Oliver
Vice President
- ♦ Eric Woodstrom
- ♦ Larry Whitehead
- ♦ Walt Richison

District Manager:
Chris Muehlbacher

Executive Assistant:
Tina Teuscher

Notice of Public Hearing - Capacity Charge

In accordance with the District's Water Master Plan's Capital Improvement Plan Schedule, the Board of Directors has set a public hearing on April 16, 2025 at 7 pm, to review and discuss adopting Resolution 2025-01 amending the District's Fee Schedule to include the proposed Capacity Charges as shown below:

	<u>Meter Size</u>	<u>Capacity Charge</u>
	3/4"	\$ 22,147
	1"	\$ 36,900
	1 1/2"	\$ 73,800
		

Centerville offers Customer Conveniences such as ACH Payments and Budget Billing

2025 Budget

Inside This Issue

Increased Capacity Charge-
Public Hearing

Centerville Offers
Customer Conveniences -
ACH Payments and Budget
Billing

Mosquitos - Stop the
Spread of Viruses

Deferred Payments

Average Usage

Next Board Meeting

ACH Payments: This automatic payment service is FREE and easy to set up. Once signed up, your monthly amount due is taken from your checking account on the 15th of the month, ensuring no late fees. Simply bring in a VOIDED check to the District Office, complete a short application and you're done. An application form can also be found on our website at www.centervillecsd.org.

BUDGET Payment Plan: Available to customers who have had an account with the District for a minimum of twelve (12) months. The Budget Payment Plan provides a set monthly amount based on your average usage; giving you the ability to have a consecutive payment amount throughout the year. The accounts are monitored quarterly and adjusted as needed. If you are interested, please contact the District Office at 530-246-0680. We can let you know what your monthly amount would be if you decided to sign up for this service.

District Office:

8930 Placer Rd
Redding, CA 96001

Office Hours:

8 am - 12:30 pm
1 pm - 4:30 pm

Mailing Address:

8930 Placer Road
Redding, CA 96001

(530) 246 - 0680

(530) 246 - 2254 Fax

(530) 245 - 1138 After Hours
Emergency

Website:

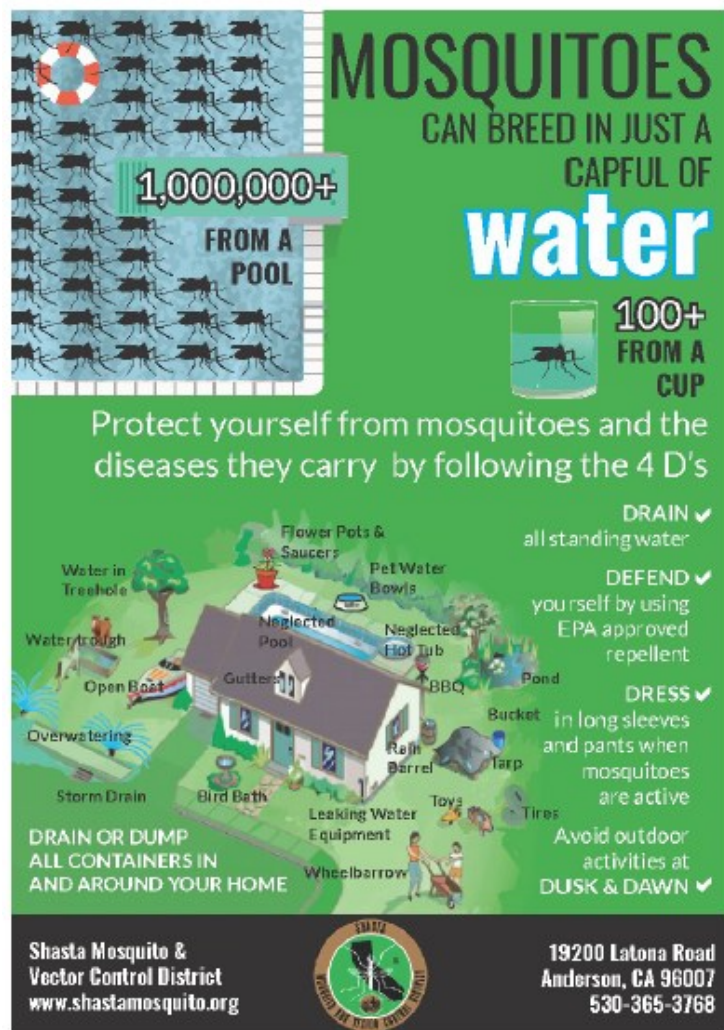
www.centervillecsd.org

Quotable Quotes:

*Spring: A lovely reminder of how beautiful
change can truly be.*

Anonymous

Go Paperless with e-Billing



MOSQUITOES
CAN BREED IN JUST A
CAPFUL OF
water

1,000,000+ FROM A POOL

100+ FROM A CUP

Protect yourself from mosquitoes and the diseases they carry by following the 4 D's

- DRAIN** ✓
all standing water
- DEFEND** ✓
yourself by using EPA approved repellent
- DRESS** ✓
in long sleeves and pants when mosquitoes are active
- AVOID** ✓
outdoor activities at DUSK & DAWN

DRAIN OR DUMP ALL CONTAINERS IN AND AROUND YOUR HOME

Water in Treehole, Flower Pots & Saucers, Pet Water Bowls, Neglected Pool, Neglected Hot Tub, Open Boat, Gutters, BBQ, Pond, Bucket, Rain Barrel, Tarp, Toys, Tires, Storm Drain, Bird Bath, Leaking Water Equipment, Wheelbarrow

Shasta Mosquito & Vector Control District
www.shastamosquito.org

19200 Latona Road
Anderson, CA 96007
530-365-3768



While some of our customers may have received a direct mail postcard offering exclusive propane savings to our District customers, it is important to clarify that no customer information was provided by the District to Campora.

Deferred Payment Program

If you have not paid your invoice by the 20th of the month a 10% late fee will be assessed on the 21st. These late fees add up quickly.

We understand that leaks happen and no one is ready to pay those large unexpected invoices, so we offer a **Deferred Payment Program** that helps make those invoices a little easier to manage.

Don't incur more charges by not paying your bill, call us and let us work with you and help you make the invoice manageable.

We are here to serve you!



SCHEDULED BOARD MEETINGS:

The next scheduled Board of Director's Meeting will be held **Wednesday, April 16, 2025 at 7:00 pm.**

The public is always welcome.

Average Water Usage for the month:

*Compare the usage on your water bill
with the average of the District.*

March's Average: 1,400 cf.