



Centerville CSD

Serving the Community Since 1959

November 2016

Board of Directors

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- Don Newman - Vice President
- Joy Willis
- Larry Whitehead
- Walt Richison

District Manager:

Chris Muehlbacher

Executive Assistant:

Tina Teuscher

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District Office:

8930 Placer Rd
Redding, CA 96001
Office Hours: 8 am - Noon
1 pm - 5 pm

Mailing Address:

P.O. Box 990431
Redding, CA 96099

(530) 246 - 0680
(530) 246 - 2254 Fax

Website:

www.centervillecsd.org

Board of Directors' Meeting October 19, 2016

Sustainable Groundwater Management Act—Groundwater Sustainability Agency Formation: Shasta County's Director of the Public Works Department addressed the Board of Directors at the October 19th meeting to update them of the on-going activities related to the Sustainable Groundwater Management Act (SGMA) as well as the formation of a Groundwater Sustainability Agency (GSA). According to Mr. Patrick Minturn, SGMA requires that a GSA be formed by June 30, 2017 in order to maintain local control. The Anderson and Enterprise Sub-basins are identified as medium priority within the Redding groundwater basin. To date, Shasta County, the cities of Redding and Anderson, the Bella Vista Water District, the Anderson-Cottonwood Irrigation District and Clear Creek Community Services District have been actively coordinating the formation of a GSA to manage these two sub-basins.

While there are small portions within the service boundaries of the Centerville Community Services District that overlie the Anderson Sub-basin, it has been evaluated that the District could not develop a viable municipal groundwater supply within its service boundaries. As such, it was desired by the Board to request that Shasta County represent the groundwater interest within the District's service area which overlie the Anderson Sub-basin.

Rainfall Totals October 2016 vs. 2015

October 2015: 0.18 Inch

October 27, 2016: 5.84 Inches

NOAA.gov California Climate Station Precipitation Summary

Conservation Update

Please continue to do your part in conserving this natural resource today to ensure water for tomorrow. Remember to "Use Water Wisely".

Year	Jan	Feb	Mar	April	May	June	July	Aug.	Sept.	Oct.
2016	37.8	37.9	41.4	79.2	110.1	178.7	220.2	231.0	198.5	105.3*
2013	56.3	63.0	81.6	117.3	201.8	240.1	294.0	281.5	212.2	166.6
Conservation	33%	40%	49%	33%	45%	26%	25%	18%	6%	37%*

* Estimated

Quotable Quotes: Remember that the happiest people are not those getting more, but those giving more.

H. Jackson Brown, Jr.



WARMING
COMMUNITIES...
ONE COAT
AT A TIME.



The Centerville Community Services District invites you to **share the warmth** this holiday season by donating to **Coats for Kids!** The City of Redding's **15th Annual Coats for Kid's drive** will be held from **November 14th through December 9th**. The District is honored to be participating in this special event.

Kids grow fast, so as you unpack winter clothing this fall think of the many children in Shasta County that could use a nice warm hat, scarf, sweater, coat, blanket or pair of gloves. Each year coats and other cold weather items are collected from Redding's generous residents and delivered to the Good News Rescue Mission. All sizes of new socks and underwear for men, women, and children would also be greatly appreciated!

To participate, you can either bring your donation to the **District Office** during normal business hours (8- noon and 1-5 pm Monday through Friday), drop it off at the **Redding Transfer Station** at 2255 Abernathy Lane or in the lobby of **Redding's City Hall** located at 777 Cypress Ave.

Giving warms the soul, so keep yourself and another warm this holiday season. Happy Holidays!

The Centerville Community Services District would like to thank all Veteran's for serving our Country and protecting our freedoms.
We salute you!



The District Office will be closed:
*November 11th in observation of Veteran's Day, and
November 24th and 25th for Thanksgiving.*

Average Water Usage for the month:

*Compare the usage on your water bill with the average of the District.
October's Average: 3,500 cubic - feet.*

NEXT REGULAR BOARD MEETING:

The next Board of Director's meeting has been scheduled for Wednesday, November 16th, 2016 at 7:00 pm., at the District Office. The public is always encouraged to attend.